

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

party of the second part, a certain INDENTURE OF MORTGAGE dated the 17th day of JULY, A.D. 19 86, signed by DUGAN T. WONG, A BACHELOR

conveying to NATIONAL HERITAGE MORTGAGE CORP, as mortgagee, the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID# 17-28-212-003

DEPT-01 RECORDING \$11.25
T#1111 TRAN 0170 10/07/86 10:08:00
#0825 # C *--86-460489
COOK COUNTY RECORDER

86 460489

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, in Page, as Document No. 86300000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE President and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 17th day of JULY, A.D. 19 86.

NATIONAL HERITAGE MORTGAGE CORPORATION

BY: *Anita L. Herring*
ASSISTANT VICE President
Anita L. Herring

ATTEST: *Gail W. Burton*
ASSISTANT Secretary
GAIL W. BURTON

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS.



Return to:
National Heritage
Mortgage Corporation
P.O. Box C
Birmingham, Alabama
35201

20-482-07
MCS# Freddie Mac

I, CHRYL J. COBB a Notary Public in and for said County in the State of Aforesaid, do hereby certify that ANITA L. HERRING as ASSISTANT President, and GAIL W. BURTON as ASSISTANT Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE President and ASSISTANT SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached, GIVEN under my hand and Notarial Seal this 17th day of JULY, A.D. 1986.

Chryl J. Cobb
Notary Public
Chryl J. Cobb

86-460489-5B

86460489

copy of... **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

1000 1111



LEGAL DESCRIPTION

PARCEL

Unit No. 3338 in Oriental Terraces Condominium No. 333 as delineated on a survey of the following described real estate: Lot 17 in Allen C. L. Lee's Subdivision being a Resubdivision in the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 14 East of the Third Principal Meridian according to plat thereof; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded on December 15, 1985 as Document 85325438; together with its undivided percentage interest in the common elements.

PARCEL 2

Easements appurtenant to and for the benefit of Parcels 1, 2 and 3 as established and set forth in the Declaration of Party Wall Rights, Covenants, Restrictions, Conditions and Easements and By-Laws of Oriental Terraces Homeowner's Association recorded April 10, 1985 as Document 27506504 and amended by amendment recorded October 23, 1985 as Document 85250027 for vehicular and pedestrian ingress and egress in, over, upon and to the common area (as defined in the aforesaid Declaration)