

86-460073
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ASSIGNMENT OF MORTGAGE - ILLINOIS

86-460073

KNOW ALL MEN BY THESE PRESENTS, that the J. I. Kislak Mortgage SERVICE Corporation, a corporation of Florida, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by J. I. Kislak Mortgage Corporation, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by JOSE ROMERO AND LAURA ROMERO, HUSBAND/WIFE to J. I. Kislak Mortgage Corp. which mortgage was recorded in the office of the Recorder of Deeds of cook County, Illinois, as Document Number 27094217 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED: This 3 day of September, 1986

J. I. KISLAK MORTGAGE SERVICE CORP.

By: Maria I. Cadenas
Vice President
Attest: Barbara A. Gaiter
Assistant Secretary

Barbara A. Gaiter

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STATE OF FLORIDA)
COUNTY OF DADE)ss

I, _____, a notary Public in and for said County and State, do hereby certify that the above-named officers of J. I. Kislak Mortgage SERVICE Corp. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said J. I. Kislak Mortgage SERVICE Corp., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

86460073

Given under my hand and a Notarial Seal this 3 day of September 1986

1300 E

Helen Road
Notary Public

THIS DOCUMENT WAS PREPARED BY:
Irene Leon

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. SEPT 2, 1988
FEDERAL FIDELITY GENERAL INS. CO.

J. I. KISLAK MORTGAGE SERVICE CORPORATION OF FLORIDA
1100 BROADWAY AVENUE
MIAMI, FLORIDA 33130

Barbara Gaiter

UNOFFICIAL COPY

PARCEL 1:
A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF BLOCK C (EXCEPT THE NORTH 100.30 FEET THEREOF AS MEASURED ALONG THE WEST LINE OF SAID BLOCK C) THE NORTH LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID WEST LINE OF BLOCK C) LYING EAST OF A LINE 67.0 FEET EAST (AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK C) OF AND PARALLEL TO THE WEST LINE OF SAID BLOCK C) IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-29-220-121-0000 #
PARCEL 2:
PARKING LOT 47 IN BLOCK M. (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, A SUBDIVISION AS AFORESAID.

09-29-220-045-0000
PARCEL 3:
EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION DATED APRIL 24, 1959 RECORDED APRIL 29, 1959 AS DOCUMENT NO. 17521591 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 7, 1958 AS TRUST NO. 40300 AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION TO JUNE H. ZIMM DA DATED MAY 17, 1973 AND RECORDED JUNE 15, 1973 AS DOCUMENT NO. 22362810; ALSO EASEMENTS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS OF PINE PARK TOWNHOUSES RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22433638 AND SUBJECT TO THE EASEMENTS, AGREEMENTS, CONDITIONS AND RESTRICTIONS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATIONS WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE DESCRIBED ABOVE AND ADJOINING PARCELS.

Recorder's Office