	of Release Witness GGINS RD, SCHAUN			CREDIT LOA	NS, INC.	
a Corporation, org		<del>,</del>		of DELAW	ARE -	
and having its princ	olpal place of busin	iess in	COOK	· · · · · · · · · · · · · · · · · · ·	(	• •
(State) mortgage execute	dby DANILO B	AMIGLEO D	IVORCED AN	D NOT SIN	CE REMAR	RIED
dated 10/25	, 19 <sup>8</sup>	3, and r	ecorded 1	0/27	, 19	83
, in the office of the .	RECORDER (Recording Offic	of	COOK (County)	, <u>IL</u>	LINIOIS (State)	1
under Document N	26-839-973 10 B	Book	at Page	, for	value re	celved,
does hereby releas						
property therein de	escribeu, lo-wit:		1			_
IN SECTION OF THE THI COOK COUNT 1970, AS D	R WOODLAND RE 25 26 AND 35 RD PRINCIPAL Y, ILLINOIS, OCUMENT NO. 2 ,IL, 60103.	, TOWNSHI MERIDIAN RECORDED 1 009 95]	P 41 NORTH IN THE VIL IN RECORDE	, RANGE 9 LAGE OF S' RS OFFICE HAYWARD A	, EAST CREAMWOO MARCH 6	D,
In Witness Whe pursuant to due aut Attest:	1 400	day ol			said Corpo	
State of · ILLINO	CORPORA	TION ACKNO	DYLEDGEME	NT	0/5/2	
County of COOK		} ss.			, C,	
On this MAY	Yday of	′28	, 19 <u></u>	A.D., belo	ore me, app	peared
		•	_ to me persor	ally known, i	who being	by me
duly sworn, dld say t		President of		AL CREDIT L DELAWARE	OANS, INC Corpor	•
and that the seal affi	xed to the foregolr	ng Instrument	Is the corporal	e seal of sald	corporation	n and
that said instrument of Directors, and said			f of sald corpor	ation by auth	ority of its	Board
acknowledged sald		he free act ar	nd deed of sale	corporation.	·	<del></del>
In Witness Wher	eof, I have hereunt			ny notarial se		ice in
C00	(County)	<del></del>		ILLINOIS (State)		•
My Commission Exp	oires: 3/8/85		Gece /		-994 <sup>2</sup>	ppyging at hymn
CCC3596-E Printed in U.S.A.	7/80		Votary Public f	or sal# Coun	ty and Stat	le

## **UNOFFICIAL COPY**

-85-460051

Property of Colors 45.

Cook County Clark's Office

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