60868810

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FIRST FIRELITY BANK, N.A., N.J. 570 BROAD STREET 07102

NEWARK, NJ

	the Second July		rs and assigns, a certain made by:	indenture of mortgage dated the	30th
JEFF	ERY C Y	ELTON, AND	JULIE A YELTON	, HIS WIFE	
to it nom	uian tha na	umant of one are	enicency note therein do	provided for the sum of	

to it, securing the payment of one promissory note therein described for the sum of

Ninety-Three Thousand, Six Hundred and 00/100

DOLLARS (\$

93,600.00 COOK

and all right, title and interest in and to the premises situated in the County of and described in said mortgage as follows:

to wit:

and State of

LOT 3 IN BLOCK 3 IN MARPER'S LANDING UNIT FIVE B SION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, VISION OF PARTS OF VALATED STREETS, VACATED PER 22 450 177 AND PARTS OF HOWIE IN THE HILLS UNITS BEING SUBDIVISIONS OF FARTS OF SAID SECTION 19, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MER BOTH

PERMANENT TAX I.D. NO: 02-19-136-003

Ittingis

1670 BICEK DRIVE HOPEMAN ESTATES, IL

60195

11111

Which said mortgage	is Recorded in the	office of the Reco	rder of	COOK	County, in the State of	١
Illinois	, in Book	at Page		as Document No	・・ 86 33 // 3/	,
together with the said	note therein desc	ribed, and the mone	y due or to gr	ow due thereon, with	the interest: TO HAVE ANI	D
TO HOLD the same u	nto the said party	of the second part	, its successors	and assigns, forever;	subject only to the provision	19
contained in the said i	ndenture of more	gage.				
IN WITNESS WHEI	REOF, the party	of the first part	has caused th	his instrument to be	executed in its name by it	15
POOND VICE-PRESI	DENT a	nd attested by its	AS	BST SECRETARY	and its corporate seal to	n

SPOOND VICE-PRESIDENT be hereunto affixed this

, and attested by its 29th

day of

ALKAUST

and its corporate seal to , A.D.

MARGARETTEN & COMPANY,

ATTEST (SEAL)

VICE-F SECOND

DEBORAH CALVANO

STATE OF

IN-1406 (10/84)

NEW JERSEY

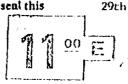
COUNTY OF

MIDDLESEX

75 56 98 100 4

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as poses therein set forth, and the said custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: AMY D. MATHUS MARCARETTEN & COMPANY, INC. 280 MAPLE STREET 08861 PERTIL AMIXOY, NJ 11.-710 (10/84)



ALCHIST

. A.D. 1986 .

SHIFFEY KONOWICZ A Notary Public of New Jersey

My Commission Expires June 21, 1988

UNOFFICIAL COPY

Coot County Clarks

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET P.O. BOX 3022 PERTH AMBOY, N.J. 08862 ATTENTION: DOCUMENT CONTROL