LIC LOAN NO.: 413706

NAME:

GARZA

PW(8/8)

DEPT-01 T\$0002 TRAN 0101 10/07/86 13:49300

*-86-461687

COOK COUNTY RECORDER

PRESENTS, That LUMBERMEN'S INVESTMENT ALL MEN BY THESE CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, CONVEY, acknowledged, do horoby and QUIT CLAIM unto MARTA E. LUETA, DIVORCED AND NOT SINCE REMARRIED AND ALFRED GARZA, A RACHLICK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 2ND day of MARCH, 1984, and filed in the Recorder Office of COOK County, in the State of Illinois, as certificate No. 26994199 AND REREXORDED AS CERTIFICATE NO. 27114486, to the premises therein describer as follows, situated in the County of CCOK, State of Illinois, to wit:

LOT 2 IN MURPHY'S RESUBDIVISION OF THE WEST 1/2 OF LOT 90 IN BARTLETTS AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHI? 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTFEAST 1/4 OF SECTION 33, (EXCEPT THAT PART DEDICATED FOR HIGHWAY), IN COOK CHINTY, ILLINOIS. 19-33-404-101

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 8TH day of AUGUST, 1986.

LUMBERMEN'S INVESTMENT CORPORATION

Gordon Dety Assistant Secretary

STATE OF TEXAS

COUNTY OF TRAVIS

GIVEN UNDER MY HAND and seal of office this the august

day of

BEVERLY R. DANIELS My Commission Expires 9-23-90

UNOFFICIAL COPY

SHOLDING

of 26.15

11/11/06 10

Americant Secretary

HOMEN COLLINS GONSON !

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