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ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS THAT the Assignor THIRUPPATHY SABAPATHY And THIRUPPATHY VADUGANATHAN of the County of Cook and State of Illinois

In consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto the Assignee, FEDERAL HOME LOAN MORTGAGE CORPORATION of the City of Chicago, County of Cook, and State of Illinois, its successors and assigns, all the rents, issues, and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to wit:

<u>Date of Lease</u>	<u>Lessee</u>	<u>Term</u>	<u>Monthly Rent</u>
_____, 19____	SEE ATTACHED SCHEDULE OF RENTS	_____	\$ _____
_____, 19____	_____	_____	\$ 12.00
_____, 19____	_____	_____	\$ _____
_____, 19____	_____	_____	\$ _____
_____, 19____	_____	_____	\$ _____
_____, 19____	_____	_____	\$ _____

such rent being payable monthly in advance upon the property described as follows:

See attached for legal description COOK COUNTY, ILLINOIS

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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues, and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every of the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment or security of such avails, rents, issues, and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease, or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every of the rights, privileges, and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, rents, issues, and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under OUR Hands and seals this 29th day of September, 1986.

THIRUPPATHY VADUGANATHAN (SEAL)

THIRUPPATHY SABAPATHY (SEAL)

STATE OF Illinois) COUNTY OF Cook) SS.

I, _____, a Notary Public in and for said County and State DO HEREBY CERTIFY that THIRUPPATHY SABAPATHY And THIRUPPATHY VADUGANATHAN

personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of September, 1986.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY ROBERT G. JONES, JR., VICE PRESIDENT, CALUMET SECURITIES CORP., P.O. Box 208, Schererville, IN 46375

Box 15

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PARCEL I:

LOT 1 AND THE WEST 18 FEET OF LOT 2 IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION IN THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

12-2-11 - 011 S.B. ALL

PARCEL II:

EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL I AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT 23,891,927 AND 24,059,541 OVER THE SOUTH 20 FEET, NORTH 40 FEET OF LOTS 1 THROUGH 10 AND EAST 5 FEET, WEST 20,50 FEET (EXCEPT NORTH 60 FEET).

10154 Hartford Court, Schiller Park, IL 60176

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RENT ROLL FOR 18154 HARTFORD COURT
SCHILLER PARK, ILLINOIS 60176


ALL APARTMENTS ARE UNFURNISHED AND THE UTILITIES SUPPLIED
TO ALL TENANTS ARE WATER AND GAS

OCCUPANT	APT. NO.	TYPE OF APT.	RENT LEASE	
				EXPIRATION
YASHIRO	GA	2 BD.	\$490.00	10-31-86
MCDOWALL	GB	1 BD.	\$440.00	9-30-87
HAVIS	GC	1 BD.	\$425.00	4-30-87
YOUNG	GD	1 BD.	\$445.00	9-30-87
YOUNG LEASE BEGINS 10-1-86				
PIERCE	1A	2 B	\$490.00	10-31-86
HAGAN	1B	2 BD.	\$495.00	9-30-87
SCHWARTZ	1C	2 B	\$485.00	11-30-86
MAYFIELD	1D	2 B	\$485.00	4-30-87
MOSIOR	2A	2 BD.	\$470.00	9-30-86
NOVY	2B	2 B	\$485.00	12-31-86
MLINARIE	2C	2 B	\$495.00	7-31-87
MOKRZYCKI	2D	2 BD.	\$495.00	4-30-87

COMMENTS

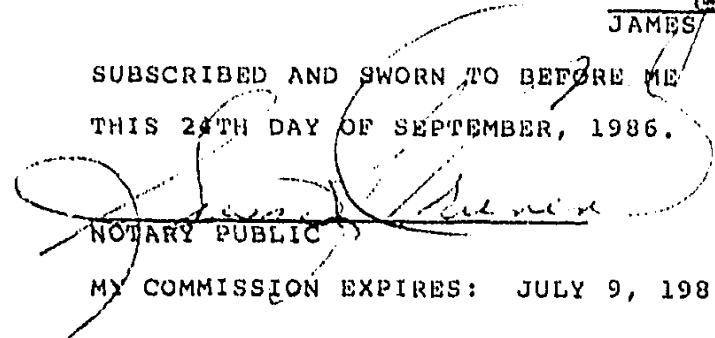
TOTAL AMOUNT OF SECURITY DEPOSITS HELD AT THE PRESENT TIME IS \$6,095.00.

I, JAMES M. GILMORE, HEREBY CERTIFY THAT THE ABOVE RENT SCHEDULE IS A TRUE AND ACCURATE REPRESENTATION OF THE TENANCIES IN EFFECT AT 18154 HARTFORD COURT, SCHILLER PARK, ILLINOIS 60176 AS OF OCTOBER 1, 1986.



JAMES M. GILMORE

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 24TH DAY OF SEPTEMBER, 1986.



NOTARY PUBLIC

MY COMMISSION EXPIRES: JULY 9, 1987

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