RELEASE OF MORTGAGE UNOFFS REMERCA 1974 COPY LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS,

86462417

| THAT ROTO | -Warner Acquati | ongo Cornovation a | f the Country | | * |
|-----------|------------------|--|--|--|--|
| | | | | of <u>Dallas</u> and | |
| | | | | Mortgage dated the | 1,2 |
| or | September . 1 | 19 79 , mado by | Marion L. | & Barbara S. Hearrin | - 5 |
| to | Mid-City Lumbe | r & Supply | | | |
| and recor | ded as document | Number <u>25254894</u> | _in Book | at page | in the |
| office of | Recorder of De | eds of Cook | _County, in th | ne State of Illinois a | nd assigned |
| in the sa | me document to | Borg-Warner Accept | tance Corpora | tion covering the foll | .owing |
| duscribed | Real Estate, t | o wit: | | | |
| \$ | 3 and Lot 2 ir | Plock 4 in the Citer of section 14, | rcuit Court E Township 39 | peing a subdivision of Parition of the West h North, Range 13 East | nlf of the of the THird |
| | | 767 | mil | | ₹0 ; ₹ 30 700 8 |
| is with t | he note or note | | | satisfied, released a | nd discharged. |
| | | | , | une , 19 86 | v. |
| | | | | | |
| | | | 0, | Borg-Warner Accept ince | Corporation |
| | | | 40 | M. L. Daniel, Vice Pre | and the |
| | | | | | and of the same of |
| STATE OF_ | Texas | | | | |
| COUNTY OF | Dallas | : 0817 | -86 11594 | о • 85462417 ч А • | Rec 1.1.Ct |
| | | | | 4, | · |
| : | | I, Pat Hoove | | | |
| | | said, DO HEREBY Borg-Warner Accessame person(s) with the same person same person same person same person same person same person same same same same same same same same | CERTIFY THAT ptance Corp., whose name(s) sared before , signed, sealed | ne said County, it the M. L. Daniel, Vice Repersonally known to me subscribed to the forme this day in person, and delivered the sect for the uses and put | resident of to be the agoing and acknow- |
| 6 | • | Given under my | nand and Addi | cial seal, this 12th | |
| | · | June June | , 19 <u>86</u> . | Lau Dear, this 12th | day de |
| | _ | | | Ω / | 7 00 |
| | - | | | Hat Thomas | W J |
| | | | | | ry Public |
| | | | • | 2-11-90 Commissio | on Expired 1 |
| POR THE T | PROTECTION OF MI | ur Ounieu muta deci | EL TAND SDAS | ETTED WITHU THE DECOM | |

This instrument prepared by Staphanie Hall, P.O. Box 12428. Shawnen Minuton.

IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Coot County Clert's Office