

UNOFFICIAL COPY 66462483

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor ALEJANDRO C. IGNACIO AND NORIETA U. IGNACIO, of the County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over unto the Assignee, FEDERAL HOME LOAN MORTGAGE CORPORATION of the City of Chicago, County of Cook, and State of Illinois, its successors and assigns, all the rents, issues, and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to wit:

<u>Date of Lease</u>	<u>Lessee</u>	<u>Term</u>	<u>Monthly Rent</u>
_____, 19__	<u>SEE ATTACHED RENT SCHEDULE</u>	_____	\$ _____;
_____, 19__	_____	_____	\$ _____;
_____, 19__	<u>COOK COUNTY, ILLINOIS</u>	_____	\$ 12.00 _____;
_____, 19__	<u>FILED FOR RECORD</u>	_____	\$ _____;
_____, 19__	<u>1986 OCT -7 PM 3: 09</u>	<u>8 6 4 6 2 4 8 3</u>	\$ _____;
_____, 19__	_____	_____	\$ _____;

such rent being payable monthly in advance upon the property described as follows:
LOT 1 IN BLOCK 77 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27, ALL OF BLOCKS 23, 24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1/4 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4956 N. Drake, 3541-43 W. Argyle, Chicago, Illinois 60625

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues, and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every of the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment or security of such avails, rents, issues, and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease, or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every of the rights, privileges, and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, rents, issues, and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under our Hand and seals this 2nd day of October, 1986.

Alejandro C. Ignacio (SEAL) Norieta U. Ignacio (SEAL)
Alejandro C. Ignacio Norieta U. Ignacio

STATE OF Illinois)
COUNTY OF Cook) SS. I, Carol Patricia Robelly, a Notary Public in and for said County and State DO HEREBY CERTIFY that Alejandro C. Ignacio and Norieta U. Ignacio

personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of October, 1986.

Carol Patricia Robelly
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY ROBERT G. JONES, JR., VICE PRESIDENT, CALUMET SECURITIES CORP.,

Mail to
P.O. Box 208
Schererville, IN 46375

BOX 333-WJF

7054 38 of 3rd
Robelly
PIN 13-11-416-016-000 Vol 332

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Property of Cook County Clerk's Office

30765422

BOX 500 - 101

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RENT SCHEDULE

PROPERTY ADDRESS: 4956 N. BRAKE
3541-43 W. AIRSLE

TENANT NAME	APT. NO.	APT. TYPE	MONTHLY RENTAL	FURNISHED UNFURNISHED	DATE LEASE BEGAN	DATE LEASE EXPIRES	UTILITIES FURNISHED
KIM JOO KAP	4956-1	5 RMS	\$415	UNFURNISHED	12-19-85	9-30-86	HEAT-HOT WATER
WILLIAM BROEGER	4956-2	4 RMS	\$325	"	OWNER	OWNER	"
ROBERT KOSKATOS	4956-3	4 RMS	\$320	"	M/M	M/M	"
JOHN MYONG LEE	3541-1	3 RMS	\$260	"	2-1-86	9-30-86	"
MARIA MARTINEZ	3541-2	4 RMS	\$320	"	9-1-85	8-31-86	"
RECTOR DEVALLE	3541-3	4 RMS	\$310	"	3-1-86	3-31-87	"
GRIN H. KIM	3543-1	4 RMS	\$325	"	M/M	M/M	"
RICK SANTOS	3543-2	4 RMS	\$320	"	M/M	M/M	"
GRANTIE KIM	3543-3	4 RMS	\$320	"	M/M	M/M	"

I CERTIFY THAT THIS INFORMATION IS CORRECT

William B. Rosler

REMARKS:

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20-1051-03