TRUSTEE'S DEED

FILED FOR RECORD

Form 2591

7055 763DF

Joint Tenance

1986 OCT -7 PM 3: 28
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, 1996 THIS INDENTURE, made this lst day of September , 1996 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly, , between organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally \$\mathbb{E}\$ but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the ,1986 , and known as Trust Number 66620 John H. Cox and Patricia A. Cox, his wife February party of the first part, and John H. Cox and Patricia A. (11320 South Edbrooke, Chicago, Illinois 60628 parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 ----- Dollars, and other good and valuable considerations is hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy is common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit: Cook

Lot 25 in Washington Park Estates Unit 1, being a Subdivision in the Northeast 1/4 of Section 32, Township 36 North, Range 14 East of the Third Principal Meridian and a Resubdivision of part of Lot 1 in the Village of Homewood Subdivision in said Section 32, all in Cook County, Illinois.

Permanent Index No.

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together with the tenements and apputtenances thereunto belonging. TO HAVE AND TO ROLD the same unto said parties of the second part, ore er, not in tenancy in common, but in joint tenancy,

This deed is executed by the party of the first part, as Trustee, as aloresald, pursuant () and it the exercise of the power and authority gramted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of at a Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the items of (it trust deeds and/or mortgages upon said real salate, it any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corpurate seal to be hereto allixed, as has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and altested by its Assistant Bedrelary, the day and year tiret above written. AMERICAN NATIONAL BANE AND TRIST COMPANY OF CHICAGO

(011084)

Many Attest ASSIST HT SECRETARY

FICE PRESIDENT

E R

STATE OF ILLINOIS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State diorestaid, DO HEREBY CEATITY, that the above named that the above name are subscribed to the foregoing instrument as such this day in person and acknowledged that they signed and delivered the said instrument as their own the above names are subscribed to the said instrument as the above names are subscribed to the foregoing instrument as such that day in person and acknowledged that they signed and delivered the said instrument as their own the above names are subscribed to the said instrument as the above name and voluntary act of said National Banking Association for the uses and voluntary and and as the free and voluntary act of said National Banking Association to be utilized to said instrument as said and Actional Banking Association and the free and voluntary act of said National Banking Association to be utilized to said instrument as said and Actional Banking Association and the free and voluntary act of said National Banking Association (according to the said proposes therein set forth).

SEP 3 1986

CHICAGO 6050

Market Control of Cont

OR

North as Severate

NAME D Mr. Aldus S. Mitchell E STREET 733 North LaSalle Street L Chicago, Illinois 60610 CITY Ÿ

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

17704 Presidents Drive

of dioresaid, and not personally,

60430 Homewood, Illinois

INSTRUCTIONS RECORDER'S OFFICE SOX NUMBER

8646258

UNOFFICIAL COPY

OOF COUNTY CLOTH'S OFFICE