

UNOFFICIAL COPY

COOK COUNTY ILLINOIS
FILED FOR RECORD

86462991

1986 OCT -8 AM 9:26

86462991

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 380 S. Karlov Avenue, Chicago, Illinois 60606 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 199755-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby *Remise, Convey, Release and Quit-Claim* unto

EMERY JARRETT AND BERNICE JARRETT, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **27502069** to the premises therein described to-wit:

11.00

LOTS 25, 26, 27, AND 28 IN HICKS SUBDIVISION OF BLOCK 20 IN
PIERS OF IRA WEBSTERS SUBDIVISION OF THE NORTH WEST 1/4 OF
SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX#:

20-34-119-020-0000 PROPERTY ADDRESS:
20-34-119-022-0000 8259 S. WABASH
20-34-119-021-0000 CHICAGO, IL 60619
20-34-119-023-0000

PAI

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 24th day of APRIL 19 86



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

James A. Kelly
LOAN SERVICING OFFICER

By

Richard Geary
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie DeFulco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.

CHICAGO, ILLINOIS 60634

Recorder's Box No.

BOX 333-WJ

Mail to:

EMERY JARRETT-BERNICE JARRETT

8259 SO. WABASH

CHICAGO, ILLINOIS 60619

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

1 end all
No Abet
* 70-33-236 DF
me blue

86462991

UNOFFICIAL COPY

Property of Cook County Clerk's Office