

UNOFFICIAL COPY

STATE OF ILLINOIS, }
COOK County. }

In the Office of the Clerk of the Circuit Court of COOK County.
MECHANICS' LIEN DOCKET, CLAIM No. 27524833

86462044

Whereas, the undersigned, CRYSTAL LIGHTING SUPPLY, INC. 86462044

heretofore, on the 25th day of APRIL A. D. 1985, filed in the
above office a Claim for Lien against EDWARD KOWALEWSKI, GRAZYNA NOWAK and TALMAN
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

for ONE THOUSAND SEVENTY FIVE AND 04/100 (\$1,075.04) Dollars, and

on the following described property, to-wit,
See Attached Exhibit "A"

Tax nos. 19-20-101-067-1011 Unit. In.
19-20-101-067-1018 Parking

which Claim for Lien is numbered as above.

Now therefore, for and in consideration of the sum of ONE THOUSAND SEVENTY FIVE
AND 04/100 (\$1,075.04) Dollars, and other good and valuable consideration,

the receipt whereof is hereby acknowledged, the undersigned, do hereby satisfy and
release the said Claim for Lien, and hereby authorize and request the said Clerk of the said Court
to enter satisfaction and release thereof on the proper Docket in his office.

Witness my hand and seal this 15th day of August A. D. 1986...

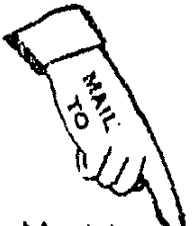
CRYSTAL LIGHTING SUPPLY, INC. Seal

By: [Signature] Seal
President

DEPT-02 FILING \$6.00
T4333 TRAN 1737 10/07/86 14:10:00
#3000 # *86-462044
COOK COUNTY RECORDER

86462044

L-31490-05 Masel



Mail to:
Box 45

86462044

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STATE OF ILLINOIS,

COOK

County,

22.

CAROL BARD

a Notary Public in and for said County, in the State aforesaid, do hereby certify that,

EDWARD MORRISON, JR.

personally known to me to be the same person— whose name ^{is} subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 14th day of August A. D. 19⁸⁶

Carol Bard

Notary Public.

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Units 6A and G6 in Shelbourne Courts Condominiums as delineated on a survey of the following described real estate:

Lots 20, 21, 22, 23 and 24 in Block 9 in Frederick H. Bartlett's Chicago Highlands Subdivision in the Northwest 1/4 of Section 20, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 22, 1984, as Document 27303342; together with its undivided percentage interest in the common elements.

EXHIBIT "A"

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4/10/2004