

UNOFFICIAL COPY

ILLINOIS

OCT 07 1986

THIS INDENTURE, Made this 2ND day of OCTOBER

1986

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

JAMES J. MATZUKA

(IN SEVERALTY)

945 DARTMOUTH
MATTESON

86462087

of the ILLINOIS, 60443, in the County of COOK

and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 109 IN GLENRIDGE FIRST ADDITION TO MATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 945 DARTMOUTH, MATTESON, ILLINOIS 60443

11/30
TAX RECORDED
600-COOK COUNTY RECORDER
#2706 # D # 31-20-207-009
1#4444 TRAN 0162 10/07/86 14:37:00
DEPT-01 RECORDING

31-20-207-009

86462087

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity, of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TURNAGE
Administrator of Veterans Affairs.

11⁰⁰ MAIL

*By Keith Prigo (SEAL)

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 363-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4842 and 36.4520.)

Exempt under Paragraph (B), (D),
Section 49, Illinois Real Estate
Transfer Act.

9/29/86
Dated

Stephen W. Trust
Attorney for VA

86-462087

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

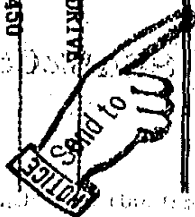
AFFAIRS

TO

JAMES J. MATZUKA

When recorded, mail to:

2080 ISLAND DRIVE
MORRIS
ILLINOIS 60450



6211113

Property of Cook County Clerk's Office

This instrument was prepared by STEPHEN CRIST, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680, Attorney,

Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

My commission expires: Notary Public State of Illinois, Commission Exp. Oct. 11, 1979, JAMES J. MATZUKA, Notary Public, Notary No. 2080

Given under my hand and official seal this 2nd day of October 19 86. *James J. Matzuka*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known to the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

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