SEE LEGAL RIDER ATTACHED.

Streamwood LL 60103

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN 06-24-112-075 -

to the premises therein described, situated in the County of

This instrument was prepared by DRAPER & KRAMER, INC.

TELEVITOR

IN TESTIMONY WHEREOF, the sold DRAPER_AND_KRAMER, PACERPORATED
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 26TH day of JUGU ST 19 86
DRAPER AND KRAMER, INCORPORATED
B Decked Elleston
RICHARD E. VAN HORN VICE President
ROBERTA MOORE, ASST. Secretary
FOR THE PROTECTION OF THE OWNER, THI
RELEASE SHALL BE FILED WITH THE RE
CORDER OF DEEDS IN WHOSE OFFICE TH
MORTGAGE OR DEED OF TRUST WAS FILED

(Name)

-OUNT

COOK

DEPT-01 RECORDING

COOK COUNTY RECORDER

#1444 TRAN 0154 10/07/86 15:28:00 #2821 # カーメージムーダムごユラア

60603

(Address)

WEST MONROE, CHICAGO,

MAIL

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	<u> </u>				. •
COUNTY OF.		<u> </u>	33.		-	
	TICHAEL CASEY. A					
in and for said	County, in the State a	foresaid, DO HE	REBY CER	TIFY (hatR	ICHARD E.	VAN HORN
personally kno	own to me to be the	VICE P	resident of it	DRAPER	AND KRAMER	, INC.
		a corporat	ion. and	ROBERTA M	OORE	personally
known to me	to be the ASSISTAN	T Secretary o	f said corpor	ation, and pe	rrsonally know	vin to me to be the
same persons	whose names are subs	cribed to the fo	regoing instru	ımenı. appea	red before me	this day in persor
and severally	acknowledged that	as such VI	<u>CE</u> Pro	sident and_	ASSISTANT	Secretary. the
signed and de	livered the suid instru	ment as VI			ASSISTANT	_Secretary of said
corporation.	and caused the corpo	rate seal of said	corporation	to be affixed	i thereto, pur	suant to authority
	Board of JIRECTO					
-	ntary act of said corpor	•				
	under my hand ano.		seal this	26TH		GUST 19 86
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(**)	Marija, Marija (m. 1941) 1940 - Korolli Billing, marija	0	MICHAEL MY COMMI	CASEY, A N SSION EXP	OTARY PUBL	16
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WILLIAM M. HIDAKA, DIVORCED AND

2

DRAPER AND KRAMER, INC.

RELEASE DEED

By Corporation

NOT SINCE REMARRIED

THERRIANN TYLER, A SPINSTER

AIMRESS OF PROPERTY:

86462197

MAIL TO: William Highlia 335 Junyou Cl. 54 commond It (20103

GEORGE E. COLE

THAT PART OF LOT 17 IN BLOCK 3 IN STREAMWOOD GREEN UNIT TWO-C, BLING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 17; THENCE SOUTH 17 DEGREES

51 MINUTES CO SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 17, A

DISTANCE OF 12/...)6 FEET TO THE SOUTH WEST CORNER OF SAID LOT 17; THENCE

NORTH 72 DEGREES OF MINUTES OO SECONDS EAST ALONG THE SOUTHERLY LINE OF

SAID LOT 17, A DISTANCE OF 46.23 FEET; THENCE NORTH 11 DEGREES 54 MINUTES

39 SECONDS WEST, A DISTANCE OF 122.25 FEET TO A POINT ON THE NORTHERLY

LINE OF SAID LOT 17, WHICH IS 59.00 FEET (ARC-DISTANCE) EASTERLY FROM THE

NORTH WEST CORNER OF SAID LOT 17; THENCE WESTERLY ALONG SAID NORTHERLY

LINE, BEING AN ARC OF A CIRCLE, TAVING A RADIUS OF 634 FEET, BEING CONVEX

TO THE NORTH, THE CHORD THEREOF HAVING A BEARING OF SOUTH 75 DEGREES 25

MINUTES 23 SECONDS WEST, AND A LENGTH OF 58.98 FEET, AN ARC DISTANCE OF

59.00 FEET TO THE POINT OF BEGINNING, IN 200K COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANT'S RECORDED MAY 27, 1983 AS DOCUMENT 2662192.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN THE AFORESAID DECLARATION RECORDED AS DOCUMENT 26623192, THE SAME AS THOUGH THE PROVISIONS OF SAME DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

## **UNOFFICIAL COPY**

Coot County Clart's Office