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86163567

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$11.00  
T#0002 TRAN 0120 10/08/86 09:54:00  
#2078 \* B \* -86-463567  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

#97955

KNOW ALL MEN BY THESE PRESENTS, That

Unibanc Trust Company formerly known as Sears Bank and Trust Company

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul E. James, A Never Married

(NAME AND ADDRESS)

Person, 6033 N. Sheridan #31-E, Chicago, Illinois 60660

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

he may have acquired in, through or by certain Mortgage, bearing date the 20th day of

July, 1979, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. 25112065, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit: UNIT NUMBER 31 "E", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOT 1 TO 5, (EXCEPT THE WEST 14 FEET OF THE SAID LOTS), IN BLOCK 6; ALSO, ALL THAT LAND, LYING EAST OF AND ADJOINING SAID LOTS 1 TO 5, AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD, IN THE RECORDER'S OFFICE OF DEEDS, OF COOK COUNTY, ILLINOIS, JULY 16, 1931, AS DOCUMENT NUMBER 10938695; ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211; TOGETHER WITH AN UNDIVIDED 1968 PERCENT INTEREST IN THE SAID DEVELOPMENT PARCEL, (EXCEPT FROM THE SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS, THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-215-017-1324 TO

Address(es) of premises: 6033 N. Sheridan #31-E, Chicago, Illinois 60660

Witness hand and seal, this 16th day of September, 1986

Mary Pat Korrigan (BEAL)  
Mary Pat Korrigan - Vice President

Martha Huhta (BEAL)  
Martha Huhta - Assistant Vice President

BOX 158

This instrument was prepared by Barbara Gilly - Sears Tower, Chicago, Illinois 60606

11.00

86-4635-7  
86163567

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RELEASE DEED  
By Corporation

UnibancTrust Company

Sears Tower  
Chicago, Illinois 60606

TO

Paul E. James

ADDRESS OF PROPERTY:

6033 N. Sheridan #31-E  
Chicago, Illinois 60660

MAIL TO:

MARIBETH NESBITT  
134 N. LA SALLE ST., CHICAGO, IL 60602

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires Oct. 17, 1988

NOTARY PUBLIC  
Eun B. [Signature]  
day of September 1988

GIVEN under my hand and seal this 19th day of September 1988  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Assistant Vice President, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Vice President Secretary of said corporation, and personally known to me to be the  
a corporation, and Martha Huhta, personally  
personally known to me to be the Vice President of UnibancTrust Company,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Pat Kerstgan  
I, Kim Armondo, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS

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