

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

____ day of _____, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY _____ Vice President

ATTEST:
(SEAL)

ITS Real Estate Officer

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 OCT -8 AM 10: 34

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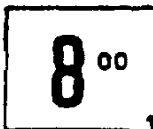
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STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



NOTARY PUBLIC - My commission expires: 1/21/89
(SEAL)

Mail to: Box 333
Sales Department

UNOFFICIAL COPY

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Mortgagee also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the aforementioned Declaration of Condominium, its amendments, restorations, conditions, covenants and restrictions contained in said Declaration, and stipulated at length herein.

UNIT NO. 5-E IN 30 EAST ELM CONDOMINIUM, as delineated on a survey of the following described real estate: Lots 6 to 9 in subdivision of South Half of Original Block 1 (except the West 122.5 feet thereof) in Sub-division of section 3, Township 33 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deed of Cook County, Illinois as Document No. 25167097. Together with its undivided percentage interest in the Common Elements.

RECORDED BY - ANNIE L. COHN and ANN R. COHN, RECORDERS, 1979
THIS ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED

17-03-200-066-1019