

UNOFFICIAL COPY

Cragin Federal Savings and Loan Association
1200 West Fullerton Chicago 60639

1986 OCT -8 AM 10:56

86463949

RELEASE OF MORTGAGE

86463949

Loan No. 9-27496-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

PT 6-07-007

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

11.00

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID R. CHAPMAN, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25647846 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 1st day of August 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5200 W. Fullerton, Chicago, IL 60639
Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:
MAIL TO
BOX 283

86463949

UNOFFICIAL COPY

Mail to
Ernie Gibson
503 S. Oak Park Ave
Oak Park 60304

PARCEL 1: THE WEST 15.75 FEET OF THE EAST 62.97 FEET OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID TRACT: LOTS 45 AND 46 (EXCEPT THE NORTH 0.17 FEET OF THE EAST 36.19 FEET OF SAID LOT 46) IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN MC GREW'S SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 45 (EXCEPT THE SOUTH 16.66 FEET AND EXCEPT THE EAST 113.9 FEET THEREOF) IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO DATED JANUARY 15, 1970 AND RECORDED JANUARY 20, 1970 AS DOCUMENT 21062233 MADE BY MAYWOOD PROVISO STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 26, 1969 AND KNOWN AS TRUST NUMBER 2542 AND AS CREATED BY THE DEED FROM SAID TRUSTEE TO DIANE CORTOPASSI DATED JANUARY 20, 1970 AND RECORDED JUNE 3, 1970 AS DOCUMENT 21174629, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 1007 C. S. Oak Park Avenue, Oak Park, Illinois.
Permanent Index #16-18-315-040.

Fa.

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