

UNOFFICIAL COPY

TRUSTEE'S DEED

86464435

Form 2591

Joint Tenancy

The above space for recorders use only

11/14/10 ER

Wade

THIS INDENTURE, made this 25th day of September, 19 86, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the Ninth day of June, 19 85, and known as Trust Number 57984 party of the first part, and HWAN MOON LEE and THERESA SOOKHEE LEE, his wife 2740 W. Granville, Chicago, Illinois 60659, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

LOT 937 IN WILLIAM H. BRITTMAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 (EXCEPT THAT PART NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THE STREET) SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 2731 WEST RASCHER, CHICAGO, ILLINOIS 60625
PIN - 13-12-213-015-0000

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This Instrument prepared by:
PAUL M. LUKES
1940 W. Irving Park Rd.
Chicago, Illinois 60613

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.



By _____ VICE PRESIDENT
Attest _____ ASSISTANT SECRETARY

This space for affixing riders and revenue stamps

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by:
American National Bank and Trust Company
33 NORTH LA SALLE STREET,
CHICAGO 60600

Given under my hand and Notary Seal,
Notary Public, State of Illinois
My Commission Expires 1/7/90

Date 9/26/86
Notary Public

DELIVERY INSTRUCTIONS

NAME JAY H. KIM
STREET 3254 West Lawrence Avenue
CITY Suite 202 Chicago, Illinois 60625

2731 West Rascher
Chicago, Illinois 60625

RECORDER'S OFFICE BOX NUMBER

Document Number

86464435

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0173 10/08/06 12:40:00
#3256 # 1D *--36--464435
COOK COUNTY RECORDER

-86-464435

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