

1986 OCT -8 PM 1:10

86464659

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY _____
IIS Vice President

ATTEST:
(SEAL)

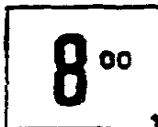
Shirley A. Senese
IIS Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



Shirley A. Senese
NOTARY PUBLIC - My commission expires: 1/21/89
(SEAL)

Mail to: Box 333
Sales Department

86464659

UNOFFICIAL COPY

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Mortgagee also hereby grants to mortgagee, its successors and assigns, all rights and interests in the premises and property set forth in the accompanying Declaration.

This Mortgage is subject to all rights, covenants, restrictions, conditions, covenants and reservations contained in said Declaration and stipulated at length herein.

Said Grantor covenants and agrees to comply with and enforce all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

UNIT NUMBER 2016 AS DEFINED ON SURVEY OF CERTAIN LOTS IN THE CITY OF CHICAGO, ILLINOIS, A SUBDIVISION OF LAND LAIN IN ACCORDANCE WITH THE PRINCIPAL MEETING, ACCORDING TO THE PLAN THEREOF RECORDED APRIL 30, 1942 AS DOCUMENT 174041, COMPANY IN AMERICAN NATIONAL BANK AND TRUST COMPANY IN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER AGREEMENT DATED APRIL 9, 1942 AND KNOWN AS TRUST AGREEMENT RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2242319, TOGETHER WITH A UNDIVIDED 0.0044 PER CENT INTEREST IN THE SEVERAL DESCRIBED IN SAID DECLARATION OF CONDOMINIUM RECORDED EXCEPTING FROM THE UNIT AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY IN COOK COUNTY, ILLINOIS.

1710-400-012-1392
 J. J. J. J.

RECORDED TO AND EXTENDED MADE A
 COPY OF THAT CERTAIN INSTRUMENT DATED
 APRIL 30, 1942
 RECORDED BY THE OFFICE OF THE RECORDER
 OF COOK COUNTY, ILLINOIS, AS DOCUMENT
 174041 AND NOT RECORDED