

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86464692

1986 OCT -8 PM 1:11

8646469-2

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

DOLLARS (\$ _____)

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

____ day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY [Signature]
ITS _____ Vice President

ATTEST:
(SEAL)

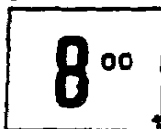
[Signature]
ITS _____ Real Estate Officer

STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



[Signature]
NOTARY PUBLIC - My commission expires: 1/21/89
(SEAL)

Mail to: Box 333
Sales Department

86464692

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86464692.1

24 438 341

25-12-4188-013-0000
3/15/04

LOT 34 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 33 IN BLOCK 190 IN SUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF A CERTAIN SUBDIVISION MADE BY CALVERT AND CHICAGO CANAL AND DOCK COMPANY OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST FRACTIONAL 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE EAST 662.10 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE NORTH OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE WEST 1/4 OF FRACTIONAL SECTION 12, SOUTH 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 OF FRACTIONAL SECTION 12, SOUTH 1/2 OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FILED 27, 1978
EXECUTED BY WARREN L. HILLER, DIVORCED
AND NOT REMARRIED

PART OF THAT CERTAIN MORTGAGE DATED
MAY 11, 1978