UNOFFICIAL COPY 86464832

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 46535	(The above Space for Recorder's Use Only
the provisions of a judgment entered by the Circuit	
December 17, 1985	, in Case No85 CH 4233
Entitled COMMERCE MORTGAGE CORPORAT	rion d/b/a TRACY MORTGAGE CORPORATION
FRED CRATER; CATHERINE CRATER;	UNKNOWN OWNERS and NON-RECORD CLAIM
and pursuant to which the land hereinafter describe	
February 13, 1986, from w statute, hereby convey to COMMERCE MORTGA	hich sale no redemption has been made as provided by AGE CORPORATION d/b/a TRACY MORTGAGI
in the State of Illinois, (p) ave and to hold forever: Lot 17 and the North 10 feet a Subdivision of the West had North West Overtax of Section	of Lot 18 In Block 20 In West 1412. If of the North East Quarter and the 28, Township 37 North, Range 14 Meridian, in Cook County, Illinois.
Permanent Tax Index No.: 25	-28-218-029 W.S ALL
DATED this date:CFB 4 79 11/95	, 19
	RICHARD J. ELROD Sheriff of Cook County, Illinois By Cook Sheriff of Cook County, Illinois
State of Illinois, County of Cook ss, I, the undersing State aforesaid, DO	gned, a Notary Eublic in and for said County, in the DHEREBY CERTARY that AEC STMKING
SEAL Sheriff of Cook C HERE ment, appeared b signed, sealed and	to me to be the same person whose name as Deputy ounty, Illinois, is subscribed to the foregoing instruefore me this day in person, and acknowledged he delivered the said instrument as his free and volundeputy Sheriff, for the uses and purposes therein set
Given under my hand and official seal, this	day of Alptember 1986
Commission expires $MAe_1.18$ 19 89	Autonitto m. Masea
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ANTOINETTE M. WASCA
W. Carlotte	ADDRESS OF PROPERTY:
	12140 South Yale
MAIL TOS DAVID F. PLATEK	Chicago, IL 60628
Name 175 N. Franklin St., Ste. 201	The above address is for statistical purposes only and is not a part of this deed.
Address Chicago, IL 60606	ADDRESS OF GRANTEE: 550/ N. CUMBERLAND
City, State and Zip	
ony, out one of	CHICAGU IL 60656

AFFIX "RIDERS" OR REVENUESTAMPSHERE

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County Clark's Joseph Microsoft Committee

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COOK : COUNTY RECORDER 256444-48-4 A # 1825# 183333 TRAN 2037 10/08/86 12:45:00 DEPT-01 RECORDING

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(Form 5 ShR: