

8/17

86464909
1986

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, Hinsdale, Illinois, a corporation of the United States of America, successor by conversion and merger to First Savings and Loan Association of Forest Park and River Forest, Illinois, and Illinois corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto

Chad M. Letton and Lydia D. Letton, husband and wife, as joint. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date of May 23, 1950, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in Book _____ of Mortgages on Page _____, as Document Number 14321455 and ~~Assignment of Rights~~, as Document Number _____ to the premises therein described as follows:

THIS RIDER IS A PART OF THE RELEASE DEED TO WHICH IT IS ATTACHED.

PIN: 15-11-210-033 and 15-11-210-060

situated in the Village of River Forest, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed this 11th day of August, A.D., 1986

This document Prepared by Denise J. Vodicka Hinsdale Federal Savings & Loan Grant Sq., Hinsdale, Il. 60521

Hinsdale Federal Savings and Loan Association, Hinsdale, Illinois, a Corporation of the United States of America, successor by conversion and merger to Village Savings and Loan Association, Oak Park, Illinois, an Illinois Corporation, and West Chicago Federal Savings and Loan Association, West Chicago, Illinois, an Illinois Corporation, and North America Federal Savings and Loan Association, a Corporation of the United States of America.

(Corporate Seal)

By:

Michael A. McCoy

Authorized Officer

Michael A. McCoy
Assistant Secretary

State of Illinois
County of DuPage

I, Barbara J. Hendron, a Notary Public in and for said County in the State aforesaid do hereby certify that Michael A. McCoy an authorized officer of the Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the board of directors, of said Corporation, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of August, A.D., 1986

(Seal)

Barbara J. Hendron

Notary Public

Barbara J. Hendron

My Commission Expires October 26, 1987

UNOFFICIAL COPY

Release Deed

HINSDALE FEDERAL SAVINGS
AND LOAN ASSOCIATION

TO

Chad M. Letton and Lydia D.
Letton, husband and wife, as joint.

Property Address:

127 W. Lake Street
River Forest, Illinois

Mail to:

Box 156

Stephen P. Melnyk, Esq.
Cichocki & Armstrong, LTD.
Attorneys at Law
1101 Lake Street
Oak Park, Illinois

60301

MAIL TO

Property of Cook County Clerk's Office

DEPT-01 \$12.00
T#0002 TRAN 0122 10/08/86 13:59:00
#2162 : E * -86-464909
COOK COUNTY RECORDER

86 464909

12.00

10/10/86

THIS RIDER IS A PART OF THE RELEASE DEED TO WHICH IT IS ATTACHED.

PARCEL NO. 1: BEING DESCRIBED AS THE SOUTH 26 FEET OF THE NORTH 108.50 FEET; TOGETHER WITH PARCEL 2: BEING DESCRIBED AS THE WEST 15 FEET OF THE EAST 43.50 FEET OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 531 FEET OF A TRACT DESCRIBED AS BEING THAT PART OF THE NORTHEAST 1/4 SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 40 FEET SOUTH OF THE CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF LAKE STREET 697.92 FEET TO THE WEST LINE OF EDGEWOOD AVENUE, SAID POINT BEING 804.08 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 THENCE SOUTH ALONG THE WEST LINE OF EDGEWOOD AVENUE 247.45 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY, BEING 70 FEET NORTHEASTERLY OF THE ORIGINAL CENTER LINE; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 708.89 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTH ALONG SAID PARALLEL LINE 122.25 FEET TO THE PLACE OF BEGINNING THE SOUTHERLY 16 FEET MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF AND THE WEST 16 FEET OF SAID PREMISES AS A WHOLE TOGETHER WITH THE WEST 5 FEET AND THE EAST 5 FEET OF SAID EAST 87 FEET OF THE WEST 531 FEET OF SAID PREMISES BEING RESERVED FOR THE USE OF THE OWNERS AND OCCUPANTS OF THE SEVERAL PARTS OF SAID PREMISES FOR THE PURPOSE OF INGRESS AND EGRESS BY FOOT OR VEHICLE AND FOR THE INSTALLATION OF PUBLIC UTILITIES AS REQUIRED.

86964909

K's Office