

UNOFFICIAL COPY

(KNOW ALL MEN BY THESE PRESENTS, THAT THE
HORIZON FEDERAL SAVINGS BANK

501267487

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Norman J. Stark and Eileen M. Stark, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 1st day of September A.D. 1983, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26781572, and in book of records, on page, as Document No., and in book of records, on page, as Document No., to the premises therein described as follows to-wit:

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Property of Cook County Clerk's Office

Commonly known as 790 Greenwood, Northbrook, IL
Tax Numbers 04-04-302-055 Volume: 131

situated in the Village of Northbrook County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belong or appertaining.

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In testimony whereof, the said:

HORIZON FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents, by its Asst. Vice President, and by its Assistant Secretary this 11th day of September, A.D. 1986

HORIZON FEDERAL SAVINGS BANK

By: Patricia M. Antczak
Patricia M. Antczak, Asst. Vice President

Attest: Joan M. Schneider
Joan M. Schneider, Assistant Secretary

State of Illinois
County of Cook

These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 11th day of September, 1986

Andrea Feldman
5/30/90
Notary Public

This instrument was prepared by: Brenda Lane Perry
Horizon Federal Savings Bank
1131 Chicago Avenue
Evanston, IL 60202

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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PARCEL C:

That part of Lots 23, 24, and 25 (taken as a tract) in Oliver Salinger and Company's Dundee Road Acres, being a Subdivision of the East 36 rods of the West 74 rods of the South 120 rods of the Southwest 1/4 of Section 4, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at a point 128.70 feet North of the South line and 41.19 feet West of the East line of said tract (both right angle measure); thence South 0 degrees 06 minutes 33 seconds East, a distance of 58.12 feet to a point, said point being 70.58 feet North of the South line and 40.93 feet West of the East line of said tract (both right angle measure); thence North 89 degrees 59 minutes 58 seconds West, a distance to 50.43 feet to the point of beginning, thence North 0 degrees 06 minutes 33 seconds West, a distance of 58.12 feet; thence North 89 degrees 59 minutes 58 seconds West, a distance of 18.08 feet; thence South 0 degrees 06 minutes 33 seconds East, a distance of 20.42 feet; thence North 89 degrees 59 minutes 58 seconds West, a distance of 6.92 feet; thence South 0 degrees 06 minutes 33 seconds East, a distance of 37.70 feet; thence North 89 degrees 59 minutes 58 seconds East, a distance of 25 feet to the point of beginning.

ALSO

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PARCEL II:

Easements for ingress and egress for the benefit of Parcel I over the "Common Area" designated in Exhibit "A" of the Declaration of Covenants, Conditions and Restrictions and Easements dated October 20, 1982 and recorded February 25, 1983 as Document 26,518,091.

PLEASE RETURN TO:
LAWRENCE T. RUDER
221 N. LaSalle Street
Chicago, IL 60601



DEPT-01 RECORDING \$12.25
T#444 TRAN 0177 10/08/84 14:55:00
#3370 # 10-04-000001
COOK COUNTY RECORDER

-86-465501

12⁰⁰ MAIL

COOK COUNTY Clerk's Office

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