

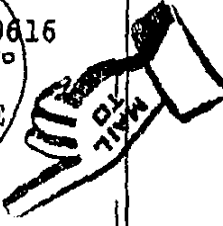
UNOFFICIAL COPY

86465716

86465716

PREPARED BY:

PAMELA MC ELROY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616
AND WHEN RECORDED MAIL TO



1 C11860ds ep of by

NAME 1ST STANDARD MORTGAGE CORPORATION
ADDRESS
CITY & STATE 2100 SOUTH INDIANA CHICAGO, ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITY FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1986, executed by ESAU E. MARTIN, JR. AND LAURA A. MARTIN, HUSBAND AND WIFE

to 1ST STANDARD MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616 and recorded in Book/Volume No. , page (s) , as Document No. 86 465715, COOK County Records, State of Illinois described hereinafter as follows:

LOT 2334 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 2335 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-15-225-042 W/S ALL COMMONLY KNOWN AS 10641 SOUTH EBERHART CHICAGO, ILLINOIS 60628 DEPT-01 \$11.25 T50002 TRAN 0128 10/08/86 15:40:00 #2395 \$ B *-86-465716 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1ST STANDARD MORTGAGE CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

By: Sherman Threatt

On THIS DAY before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHERMAN THREATT to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By:

It's: PRESIDENT

Witness: Pamela McElroy

Notary Public Christie J. Louisa Cook County, IL My Commission Expires My Commission Expires 06/27, 1989



86 465716

UNOFFICIAL COPY

88462736



PREPARED BY
BANKERS TRUST COMPANY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

PLEASE PRINT THIS LINE FOR RECORDING USE

(Mortgage Assignment of (Banking) Mortgage)

FOR THE RECEIVED THE UNDERSIGNED BANKING COMPANY AND COMPANY IN
CITY FEDERAL SAVINGS BANK
THIS AGREEMENT THIS AND FACTS OF UNDERSTANDING IN THE MORTGAGE EVIDENCE OF THAT
OCTOBER 7, 1988
MRS. B. MARTIN, SR. AND MRS. A. MARTIN, HUSBAND AND WIFE
1ST STANDARD MORTGAGE CORPORATION
THE STATE OF ILLINOIS
CHICAGO, ILLINOIS 60616

PROPERTY DESCRIBED HEREIN AS FOLLOWS:
1ST STANDARD MORTGAGE CORPORATION
CHICAGO, ILLINOIS 60616
20-15-233-043
COMMONLY KNOWN AS 1031 SOUTH BERNARD
CHICAGO, ILLINOIS 60616

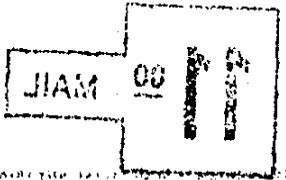
TO HAVE AND TO HOLD THE SAME TO THE SAID BANKING COMPANY AND COMPANY
WITH THE OBLIGATION TO PAY TO THE SAID BANKING COMPANY AND COMPANY

1ST STANDARD MORTGAGE CORPORATION

BY

VICE PRESIDENT

THIS DAY
OF THE MONTH OF _____
IN THE COUNTY OF _____
STATE OF ILLINOIS



RECORDED

88462736