Know All Men by These Presents, THAT THE

Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island for and in consideration of one dollar and 125 E. Wells Milw Wisc. its principal office at for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jesse Anderson & Ethel Anderson (husband and wife)

60628 244 W. 109th Place Chicago, Il. and State of all the right, title, interest, claim or Cook of the County of Illinois deed bearing date the demand whatsoever it may have acquired in, through or by a certain A. D. 19.814 , and recorded in the Recorder's Office ... 19th day of. November in Book No. County, in the State of of Cook Illinois , to the premises therein of. on page

as Document No. 27351684 Illinois as follows, to wit: described, situated in the County of Cook

Lot 18 and the West Half $(\frac{1}{2})$ of Lot 17 in the Subdivision of the South Half $(\frac{1}{2})$ of Lot 50 (except the West 58 Feet thereof) in the School Trustees Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This Document was prepared by:

Heidi Blasky Fleet Mortgage Corp. 4415 W. Harrison St. Hillside, Il. 60162 DEPT-01 RECORDING T#4444 TRAN 0182 10/08/85 15:18: #3412 # D ×ーむらーなら577 COOK COUNTY RECORDER

Permanent Real Estate No.

25-16-416-020

W.S ALL

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fice Mortgage Corp.

hath hereunt) caused its corporate seal to be affixed, and these presents to RIEGION, and attested be signed by its Attorney in FAct Secretary, this day of 30th

September

A. D. 1986

XXXXXXXXX Attorney in Fact for Fleet Mortgage Corp.

Geraldine Chaput

STATE OF Illinois

County of Cook

Sandra Wiech

0-86-455775

Gary C. Germundsen

SAid Corporation Geraldine Chaput

in and for said County in the State aforesaid, DO 1 TO 2.1 CERTIFY, That personally known to me to the line of the county of the an.

personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me tale day in person and severally acknowledged that as such acknowledged that as such acknowledged that as such Attorney in Fact Nermident and Attorney in FAction as delivered the said instrument of writing as

Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and...

3oth day of.

September A. D. 19.86

My Commission

(1) "The Board of Directors" or "Article. Section

(2) "At a regular (or special) meeting thereof held on the.

of the By-Laws". day of

CFD-111-1

RELEASE OF MORTGAGE BY CORPORATION

(1) (†

Office of County aforesaid, on the This instrument was filed for record in the Recorder's STATE OF at o'clock M., and recorded in Book. \$5. No....

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