



Box 16/4 9 9

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that ANTON R. LESKI, individually and as Trustee under a certain Trust Agreement dated December 13, 1982, and BERNICE E. LESKI, his wife, individually, personally known to me to be

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS. )

Bernice E. Leski, individually

*Bernice E. Leski*

Anton R. Leski, individually and as Trustee under a certain Trust Agreement dated December 13, 1982,

*Anton R. Leski*

86465005

be signed by them on this 19th day of September, 1986.

IN WITNESS WHEREOF, the said ANTON R. LESKI, individually and as Trustee under a certain Trust Agreement dated December 13, 1982, and BERNICE E. LESKI, his wife, individually, have caused these presents to

the appurtenances and privileges thereto belonging or appertaining. is legally described in the attached Exhibit "A", together with all of of Deeds on August 31, 1984, as Document No. 27237406, which property is dated July 14, 1984, and was recorded with the Cook County Recorder Trust Agreement dated December 13, 1982, which Assignment of Mortgage which mortgage was assigned to Anton R. Leski, as Trustee under a certain of Deeds of Cook County, on August 7, 1984, as Document No. 27204009 gage dated July 14, 1984, and recorded in the Office of the Recorder which the grantors may have acquired in, through or by a certain Mort- heirs and assigns, all right, title, interest, claim or demand whatsoever C. KENNETH, his wife, their legal representatives, beneficiaries, release, remise, convey and quitclaim unto ROBERT K. KENNETH and LOIS sideration, the receipt of which is hereby acknowledged, does hereby consideration of One Dollar (\$1.00) and other good and valuable con- 13, 1982, and BERNICE E. LESKI, his wife, individually, for and in vidually and as Trustee under a certain Trust Agreement dated December KNOW ALL MEN BY THESE PRESENTS, that ANTON R. LESKI, indi-

RELEASE OF MORTGAGE

86465005

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# UNOFFICIAL COPY

IN SENATE, January 10, 1902.

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE, JANUARY 10, 1899, CONCERNING THE LANDS BELONGING TO THE STATE OF ILLINOIS.

CHICAGO: PUBLISHED BY THE STATE OF ILLINOIS, 1902.

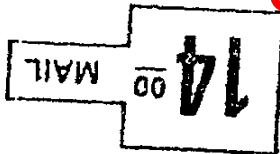
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86465005

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+2260 \* 2-26-465003  
COOK COUNTY RECORDER

86 465005

This instrument prepared by:  
ROSE & ROSS, LTD.  
1701 GOLF ROAD, SUITE 400  
One Continental Towers  
Rolling Meadows, IL. - 60008  
981-8800

NOTARY PUBLIC

*Donald M. Lee*

SEPT 29, 1986. Given under my hand and official seal this 29 day of

the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

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COOK COUNTY

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EXHIBIT "A"

Property of Cook County  
86465005

Unit No. 1-13-27-R-0-2 in Lexington Lane Coach Houses Condominium, as delineated on a plat of survey of a parcel of land, being a part of Lexington Lane, a subdivision in the West Half of the Southeast Quarter of Section 22, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24370, recorded December 16, 1981, as Document No. 26087405 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which effective on the recording of such Amended Declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit No. G-1-13-27-R-0-2 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid Declaration as amended from time to time. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights, and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

of the remaining property described therein.  
and easements set forth in said Declaration for the benefit  
reserves to itself, its successors and assigns, the rights  
in the aforementioned Declaration as amended and Trustee  
and easements for the benefit of said property set forth  
appurtenant to the above described real estate, the rights  
Grantee's successors and assigns, as rights, and easements  
time to time. Trustee also hereby grants to Grantee and  
the provisions of the aforesaid Declaration as amended from  
delineated on the aforesaid plat of survey in accordance with  
to the use of Garage Unit No. G-1-13-27-R-0-2 as  
though conveyed hereby. Together with the exclusive right  
effective on the recording of such Amended Declarations as  
percentages shall automatically be deemed to be conveyed  
percentages set forth in such Amended Declarations which  
as such Amended Declarations are filed of record, in the  
said Declaration, and together with additional common elements  
Amended Declarations as same are filed of record pursuant to  
percentage shall automatically change in accordance with  
Declaration and Survey, as amended from time to time, which  
in said Declaration of Condominium, as amended from time to  
time (excepting the units as defined and set forth in the  
Declaration and Survey, as amended from time to time, which  
percentage shall automatically change in accordance with  
said Declaration, and together with additional common elements  
as such Amended Declarations are filed of record, in the  
percentages set forth in such Amended Declarations which  
effective on the recording of such Amended Declarations as  
though conveyed hereby. Together with the exclusive right  
to the use of Garage Unit No. G-1-13-27-R-0-2 as  
delineated on the aforesaid plat of survey in accordance with  
the provisions of the aforesaid Declaration as amended from  
time to time. Trustee also hereby grants to Grantee and  
Grantee's successors and assigns, as rights, and easements  
appurtenant to the above described real estate, the rights  
and easements for the benefit of said property set forth  
in the aforementioned Declaration as amended and Trustee  
reserves to itself, its successors and assigns, the rights  
and easements set forth in said Declaration for the benefit  
of the remaining property described therein.  
commonly known as 12 Waterbury Lane, Schaumburg, Illinois,  
Cook County.

07-22-4045-184

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Property of Cook County Clerk's Office

80-100-112

IN SENATE  
JANUARY 11, 1900

REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1899

ALBANY, N. Y.:  
J. B. LIPPINCOTT COMPANY,  
1900.

THE LAND OFFICE OF THE STATE OF NEW YORK  
HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF  
A COPY OF THE REPORT OF THE COMMISSIONERS OF THE  
LAND OFFICE, IN RESPONSE TO A RESOLUTION PASSED  
BY THE SENATE MAY 1, 1899, AND TO STATE THAT  
THE SAME HAS BEEN FILED IN THE OFFICE OF THE  
COMMISSIONERS OF THE LAND OFFICE, AND IS  
HEREBY REFERRED TO THE SENATE FOR  
CONSIDERATION.

AT ALBANY, N. Y., THIS 11TH DAY OF JANUARY,  
1900.

COMMISSIONERS OF THE LAND OFFICE.