RELEASE OF MORTGAGE OR THUS?
BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before uning or acting under this form Adwarrantos, including merchaniability and himes, are excluded

86466698

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.80 TH4444 TRAN 0191 10/09/83 10:31:00 世は882 # D ※一つまる一つきるるうち COUR COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
corporation of the State of LLLINOIS , for and in consideration of the payment of the indebtedness
ecured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
nd of the sum of one dollar, the recommender is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto HARIS TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER (NAME AND ADDRESS)
RUST AGREEMENT DATED NOV. 21, 1977 & KNOWN AS TRUST No. 38123
eirs, legal representatives and assigns, all the right, sitle, interest, claim or demand whatsoever it may have
equired in, through or by a certain MORTGAGE, bearing date the 5th day of June,
9 81, and recorded in the Recorder's Office ofCOV County, in the State of Illinois, in book of records, on page, as document No25, 915, 096, to the premises therein described,
AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 25 915 697, ituated in the County ofCOOK, State of Illinois, as follows to wit: 30-31-418-005
RIDER ATTACHED AND MADE A PART HEREOF:
Q _A
RIDER ATTACHED AND MADE A PART HEREOF:
$O_{\mathcal{F}_{\alpha}}$

PERMANENT INDEX NUMBER: 17-03-201-069-1034
ADDRESS OF PROPERTY: 40 East Codar Street, Unit 19B, Chicago, IL 60611
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLIAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 11th day of July 19 86

MAIL REST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

This instrument was prepared by

Primal'a Riddersing, 475 E (NAME AND ADDRESS)

162nd St., So. Holland, 11. 6047

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nt and caused the corporate seal of said corporation to be affixed theretored of DIRECTORS of said corporation, as their free and voluntary	signed are delivered the said instrumen pursuant to makority given by the Boar
and the second s	ا و دانگهای در انجههای در این در از در در استینی بر این در
auch VICE President and ASBIT. Secretary, they	and severally acknowledged that sa
bed to the foregoing instrument, appeared before me this day in person	same persons whose names are subseri
Secretary of said corporation, and personally known to me to be the	ruown to me to be the ASS T.
n corporation, and MARTHA BLAAUW , personally	CIVILON OF SOUTH HOLLAND
TCE President of the PIRST SAVINGS AND LOAN ASSO-	betwormly known to me to be the
espid, DO НЕВЕВУ СЕВТІРУ фит. ССОВІА М. ВАЯМІЗЯВИ	
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RELEASE DEED
By Corporation

TO

TO

MAIL TO:

RETURN TO BOX 43

Block 2 in the subdivision by the Commissioners of the Illinois and Michigan Canal Unit 19-B in Forty East Cedar Street Condominium, as delineated on the survey of as follows: Beginning at a point on the North line of Cedar Street, 5 feet West of of the South fractional 1/4 of Section 3, Township 39 North, Range 14, described that portion of Lets 8, 9 and 10 (taken as a tract) in the Assessors Division of along the North line of said Lot 9 and the North line of said Lot 10 to the Southwest corner of Lot 5 in Talbot's Subdivision of Lots 15 co 20 both inclusive, in the South East corner of said Lot 9, running thence West on the crid North line of Street, 145-5/10 feet, more or less to the North line of said Lot 9, thence East Cedar Street, 83 feet, thence North at right angles with said yorth line of Cedar Division of Block 2 aforesaid; thence South along the West line of Lot 5 aforesaid Healy's Subdivision of Lot 1, the North 1/2 of Lot 11 and part of Lot 10 in Assessors 5 feet thence South 125-5/10 feet more or less to the place of beginning in Cook County, Illinois (hereafter referred to as the "parcel"), which survey is attached as produced South 20 feet; thence West parallel with the North line of Lot 10 aforesaid, Exhibit "A" to the Declaration of Condominius made by First Bank of Oak Park, as per cent interest in said parcel (extipt from said parcel all the property and space comprising all of the Units thereof is defined and set forth in said Declaration of Cook County, Illinois as Document No. 24253714, together with an undivided 1.01 Trustee under Trust No. 10400, recorded in the office of the Recorder of Deeds of

Condominium and survey attached (hereto). easements appurtenant to the above-described real estate, the rights and easements Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and for the benefit of said property set forth in the Declaration aforesaid.

covenants and reservations contained in said Declaration the same as though the pro-This Mortgage/Document is subject to all rights, easements, restrictions, conditions, visions of said reclaration were recited and stipulated at length herein.

FERMANENT INDEX NUMBER: ADDRESS OF PROPERTY: 17-03-201-069-1034 40 East Cedar Street, Unit 198, Chicago, IL 60611

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