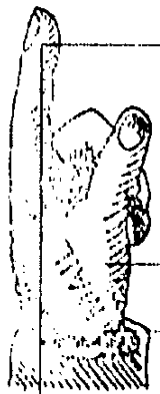


UNOFFICIAL COPY

FFMC 100 (1/80)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



My Commission Expires 10/24/90
County Madison
Notary Public Sandra L. Cottrell

dec of said corporation.
he/she acknowledges said instrument to be the free act and
its by-laws or a resolution of its Board of Directors and that
signed and sealed on behalf of said corporation pursuant to
pursuant seal of said corporation; that said instrument was
instrument, that the seal affixed to said instrument in the cor-
of the corporation named herein which executed the within
say that he/she is the Assistant Vice President
to me personally known, who, being duly sworn by me, did
and State, personally appeared Ursula Kasperson
the undersigned, a Notary Public in and for the said County
before me,
On July 1, 1986

STATE OF Illinois
COUNTY OF DuPage

1100

By: Ursula Kasperson
URSULA KASPERSON, ASS'T VICE PRES.
By: Sandra L. Cottrell
SANDRA L. COTTRELL, ASS'T SEC.
It's: _____
Witness: Bobby Cottrell

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

OCT 25 11

Tax Id # 02-20-200-049-0000
2004 Campbell Circle
Everness, IL 60067

86-466777

86466777

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSOHIO Savings Bank, FSB all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23, 1986 William E. Buchta and Patricia A. Buchta, his wife, to First Family Mortgage Company, Inc. a corporation organized under the laws of Illinois place of business is 2900 Ogden Avenue, Suite, IL 60532 and recorded in Book/Volume No. No. 86168268, Cook County Records, State of Illinois, page (s) _____, as Document described hereinafter as follows: See Attached legal description, make a part hereof

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE 95 E.O. 98 J30 6

AND WHEN RECORDED MAIL TO
NAME First Family Mortgage Company, Inc.
ADDRESS 2900 Ogden Avenue
City & State LaGrange, IL 60532

PREPARED BY:

86466777

Handwritten signature/initials

PREPARED BY:

UNOFFICIAL COPY

8 6 1 6 6 7 7 7

Handwritten note: 2nd copy recorded

AND WHEN RECORDED MAIL TO

NAME First Family Mortgage Company, Inc.
 ADDRESS 2900 Ogden Avenue
 CITY & STATE Mable, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 TRANSOHIO Savings Bank, FSB
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 April 23, 1986, executed by
 Willard E. Buchta and Patricia A. Buchta, his wife
 to First Family Mortgage Company, Inc.,
 a corporation organized under the laws of Illinois and whose principal
 place of business is 2900 Ogden Avenue, Mable, IL 60532
 and recorded in Book/Volume No. _____, page (s) _____, as Document
 No. 86168268, Cook County Records, State of Illinois described hereinafter as follows:

See Attached legal description, made a part hereof

Tax Id # 02-200200-049-0000 2004 Campbell Circle,
 Inverness, IL 60067

86466777

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
 COUNTY OF DuPage

On July 1, 1986 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared Ursula Kasperson
 to me personally known, who, being duly sworn by me, did
 say that he/she is the Assistant Vice President
 of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the cor-
 porate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 its by-laws/or a resolution of its Board of Directors and that
 he/she acknowledges said instrument to be the free act and
 deed of said corporation.

BEN FRANKLIN SAVINGS

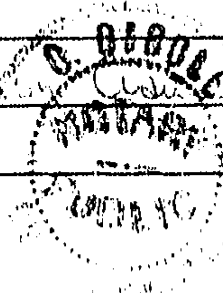
By: Ursula Kasperson
 URSULA KASPERSON, ASS'T VICE PRES.

By: Sandra L. Cottrell
 SANDRA L. COTTRELL, ASS'T SEC.

It's: _____

Witness: [Signature]

Notary Public [Signature]
 My Commission Expires 5-31-90 County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

PARCEL I:

THAT PART OF LOT 51 IN TEMPLE WOODS OF INVERNESS, BEING A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1959 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17,570,240, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT, WHICH IS 238.77 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE OF SAID LOT WHICH IS 158.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF;

ALSO

PARCEL II:

AN EASEMENT FOR THE BENEFIT OF PARCEL I OVER THE EASTERLY 20 FEET OF LOT 52 SHOWN ON PLAT RECORDED JUNE 16, 1959 AS DOCUMENT 17,750,240 AND AS FURTHER DESCRIBED IN DECLARATION OF EASEMENT UNDER MAY 11, 1966 AS DOCUMENT 20,133,996 AND AS CREATED BY DEED FROM ARTHUR T. MC INLOSH AND COMPANY TO THOMAS C. ROBERTS AND ALICE M. ROBERTS, DATED JUNE 2, 1967 AND RECORDED JUNE 15, 1967 AS DOCUMENT 20,167,045, AS '20 FOOT EASEMENT' FOR PURPOSES OF INGRESS AND EGRESS FOR THE OWNER OR OWNERS FROM TIME TO TIME OF THE NORTHERLY PART OF LOT 51 IN TEMPLE WOODS OF INVERNESS.

86466777

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Property of Cook County Clerk's Office

11/11/11