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86466893

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Linda Shaw
920 Meadows Road, Geneva

of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First State Bank and Trust Company of
(NAME AND ADDRESS)
Franklin Park, Illinois as Trustee of Trust No. 376 dated February 27, 1978

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 5th day of August, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25962451, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-224-043-1036
Address(es) of premises: Unit 6A, 21 W. Goethe, Chicago, Illinois

Witness my hand and seal, this 12th day of August, 1986

Linda Shaw (SEAL)
(SEAL)

This instrument was prepared by Guenther Ahlf, Attorney at Law, Rm. 700, 60 Gould Center,
(NAME AND ADDRESS) Rolling Meadows, IL 60008

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STATE OF Illinois }
COUNTY OF Cook } SS.

I, Patricia G. Kokkinen

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Linda Shaw of 920 Meadows Road, Geneva, Illinois

_____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of August 1986.

Patricia G. Kokkinen

Notary Public

Commission expires My Commission Expires January 20, 1989

DEPT-01 RECORDING \$12.25
T#3333 TRAN 2314 10/09/86 10:33:00
#4006 # A * -86-466893
COOK COUNTY RECORDER

86466893

RELEASE DEED

TO

ADDRESS OF PROPERTY:

12 06 14

MAIL TO: NEIL J. BROWN
2725 N Thatcher
Riverside, IL 60171

GEORGE E. COLE
LEGAL FORMS

UNIT NO. 6A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 2 IN THE RESUBDIVISION OF THE WEST ½ AND THE WEST 9 FEET OF THE EAST ½ OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH ½ OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST ½ AND THE WEST 9 FEET OF THE EAST ½ OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH ½ OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH ½ OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 299061 TOGETHER WITH AN UNDIVIDED .74456% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).