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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1461 S. Kedzie Avenue, Chicago, Illinois 60626, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 15074861

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 OCT -9 AM 9:50

86466354

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM A. ZBAREN, A BACHELOR AND CURTIS B. MORGAN, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **26 853 698** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

11.00

PERMANENT TAX NUMBER: 17-16-407-020
PROPERTY ADDRESS: MR. WILLIAM ZBAREN
711 S. DEARBORN #705
CHICAGO, ILLINOIS 60605



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this 24th day of DECEMBER 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maunuel Walker* By: *James Stee*
LOAN SERVICING OFFICER Assistant Secretary LOAN SERVICING OFFICER Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Palo
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. **BOX 333-WJ**

Mail to:
MR. WILLIAM ZBAREN - CURTIS ZBAREN
711 S. DEARBORN
CHICAGO, ILLINOIS 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

17-16-107-0.00-1084

Unit 705 in Printer's Condominium, as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said lot that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Otter's Subdivision of Block 135 1/2 School Section Addition to Chicago in Section 16, Township 39 North 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as "Exhibit A" to the Declaration of Condominium recorded on March 19, 1980 as Document Number 25, 398,308 and amended by Document Number 25,407,402 and 25,502,261, and 25,517,667 together with the respective individual percentage interest in said Parcel appurtenant to said unit (s) (excepting therefrom all the property and space comprising all the Unit thereof as defined and set forth in said Declaration and Survey).

Property of Cook County Clerk's Office

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26 853 698



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IN THE COUNTY OF COOK, ILLINOIS

STATE OF ILLINOIS

CLERK OF COOK COUNTY

BOX 338-247

CHICAGO, ILLINOIS

DATE

TIME

BY