

70-54-478 DS

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ITT Industrial Credit Company

of the County of Henriepin and State of Minnesota for and in consideration of the payment of the indebtedness secured by the Profits hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank as (NAME AND ADDRESS) Trustee under Trust Agreement dated November 10, 1980, known as Trust Number 40755 heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever Assignment of Leases, Rents and may have acquired in, through or by a certain Profits, bearing date the 27th day of June, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85200435, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 OCT -9 AM 9:53

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-32-203-028-0000 K

Address(es) of premises: 5757 Ogden Avenue, Cicero, Illinois

Witness my hand and seal, this 6th day of October, 1986.

Alvin Paulus - VP (SEAL)

ITT Industrial Credit Company (SEAL)

BOX 333 - WJ S

and after recording return to:

This instrument was prepared by Jas. F. Hendricks, Jr., Boll, Boyd 7 Lloyd, 2001 Spring Rd., Suite 265, Oak Brook, Ill. 60521 (NAME AND ADDRESS)

MAIL TO: ↗

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RELEASE DEED
By Corporation

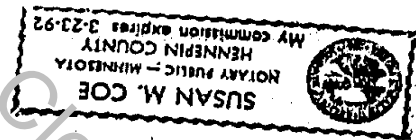
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 3/23/92
NOTARY PUBLIC

GIVEN under my hand and seal this 6th day of October 1986

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and Secretary, they are

same person whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

a corporation, and personally

personally known to me to be the Vice President of ITT Industrial Credit Company

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen A. Paulus

a notary public

Susan M. Coe

STATE OF Minnesota
COUNTY OF Hennepin
SS. }

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LEGAL DESCRIPTION

Parcel 1:

THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION OF A LINE 1,000' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 WITH A LINE 227.25' EAST OF AND PARALLEL TO THE WEST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 29° 49.5' WITH A LINE DRAWN FROM SAID POINT AND PARALLEL TO THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 393.09' (393.15 MEAS.); THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 99.87' TO A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 WHICH IS 1,195.50' SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG SAID EAST LINE 128.557' TO A POINT IN THE NORTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY LINE; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE 508.256' (ARC) TO A POINT OF INTERSECTION WITH A LINE 168.456' EAST OF AND PARALLEL TO THE WEST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4; THENCE NORTH ALONG AFORESAID PARALLEL LINE 268.905' TO THE POINT OF INTERSECTION WITH A LINE 12.175' SOUTHWESTERLY OF AND PARALLEL TO THE CENTER OF SWITCH TRACK; THENCE SOUTHEASTERLY ALONG A CURVING LINE 12.175' SOUTHWESTERLY AND PARALLEL TO THE CENTER LINE OF THE SWITCH TRACK CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 271.325' A DISTANCE OF 46.36' (ARC) TO THE INTERSECTION OF A LINE 1,000' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG AFORESAID PARALLEL LINE TO THE POINT OF BEGINNING.

Parcel 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF OGDEN AVENUE AT ITS INTERSECTION WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 (BEING A POINT 376.48 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4); THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 140.79 FEET; THENCE EASTERLY A DISTANCE OF 9.57 FEET; THENCE SOUTHERLY A DISTANCE OF 25.63 FEET; THENCE EASTERLY A DISTANCE OF 17.46 FEET; THENCE SOUTHERLY A DISTANCE OF 17.45 FEET; THENCE EASTERLY FOR A DISTANCE OF 9.399

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FEET ALONG A LINE WHICH IS 465.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE SOUTHEASTERLY A DISTANCE OF 67.41 FEET TO A POINT 78.66 FEET EAST OF SAID WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 ON A LINE WHICH INTERSECTS THE SAID WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4 AT A POINT 516.063 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4; THENCE EASTERLY ALONG SAID LINE A DISTANCE OF 35 FEET TO A POINT IN THE CENTER LINE OF SWITCH TRACK WHICH IS 113.77 FEET (MEASURED 113.63 FEET) EAST OF THE SAID WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4; THENCE SOUTH ALONG THE CENTER LINE OF SWITCH TRACK A DISTANCE OF 6.60 FEET; THENCE EASTERLY A DISTANCE OF 13.58 FEET; THENCE NORTHERLY A DISTANCE OF 50 FEET; THENCE WESTERLY ALONG A LINE WHICH IS 465.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; A DISTANCE OF 81.86 FEET TO A POINT WHICH IS 48.40 FEET EAST OF SAID WEST LINE; THENCE NORTH ALONG A LINE WHICH IS 48.40 FEET EAST OF SAID WEST LINE A DISTANCE OF 30 FEET; THENCE WESTERLY A DISTANCE OF APPROXIMATELY 12.40 FEET MORE OR LESS TO A POINT 36 FEET EAST OF SAID WEST LINE; THENCE NORTH ON A LINE PARALLEL TO SAID WEST LINE FOR A DISTANCE OF 153.66 FEET TO A POINT ON THE SOUTHERLY LINE OF OGDEN AVENUE AND 36 FEET EAST OF SAID WEST LINE; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF OGDEN AVENUE A DISTANCE OF APPROXIMATELY 39.30 FEET TO THE POINT OF BEGINNING; AND THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4, 362.75 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTH EAST 1/4 A DISTANCE OF 89.31 FEET TO A POINT WHICH IS 24.35 FEET WEST OF THE CENTER LINE OF SWITCH TRACK; THENCE SOUTH ALONG A LINE 24.35 FEET WEST OF A PARALLEL TO THE CENTER LINE OF SWITCH TRACK 88.835 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVING LINE 24.35 FEET WEST OF AND PARALLEL TO CENTER LINE OF SWITCH TRACK CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 371.325 FEET, A DISTANCE OF 241.23 FEET (ARC) MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE 1000 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST ALONG AFORESAID PARALLEL LINE 43.947 FEET MORE OR LESS TO A POINT OF INTERSECTION WITH THE CENTER LINE OF SWITCH TRACK; THENCE NORTHWESTERLY AND NORTH ALONG THE CENTER LINE OF SWITCH TRACK TO THE POINT OF INTERSECTION WITH A LINE WHICH INTERSECTS THE WEST LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4 AT A POINT 516.063 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE WESTERLY ALONG AFORESAID LINE 24.35 FEET; AND THENCE SOUTH ALONG A LINE 24.35 FEET WEST OF AND PARALLEL TO THE CENTER LINE OF SWITCH TRACK TO THE POINT OF BEGINNING IN A LINE

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IN SENATE, FEBRUARY 15, 1906.
REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE,
IN RESPONSE TO A RESOLUTION PASSED
BY THE SENATE, JANUARY 10, 1905,
RELATIVE TO THE LANDS BELONGING
TO THE STATE OF ILLINOIS.
CHICAGO: THE STATE OF ILLINOIS,
PRINTED BY THE STATE OF ILLINOIS
PRINTING OFFICE, 1906.

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662.75 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4, ALL N COOK COUNTY, ILLINOIS, (EXCEPT THAT PART FALLING IN PARCEL 1) AS CREATED BY DEED FROM SUBURBAN TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 1972 TO WILLIAM R. FRY, INCORPORATED, AN ILLINOIS CORPORATION, DATED APRIL 28, 1969 AND RECORDED MAY 8, 1969 AS DOCUMENT 20835061, AND AS CREATED IN PART BY GRANT FROM BULAND COMPANY, A CORPORATION OF ILLINOIS, DATED JUNE 8, 1970 AND RECORDED JUNE 10, 1970 AS DOCUMENT 21180530, ALL IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY OF THE PROCEEDINGS OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HELD AT THE COURT HOUSE, CHICAGO, ILLINOIS, ON THE 14TH DAY OF JANUARY, 1900, AT 10 O'CLOCK A. M.

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Enclosure