UNOFFICIAL COPY.

ASSIGNMENT OF NOTE AND MORTGAGE

86467640

-86-407860

FOR VALUE RECEIVED, HERITAGE MORTO assigns, transfers and sets over to EM	GAGE COMPANY, an Illinois corporation, hereby HPIRE OF AMERICA REALTY CREDIT CORP.
that cert	tain mortgage executed by
AMANUEL STACKER. A BACHELOR	pany, as Wortgagee, dated August 21, 1986
as Mortgagor, to Heritage Mortgage Comp	pany, as Mortgagee, dated August 21, 1986
, conveying the follows	ing described real estate, to-wit:
	SUBDIVISION OF THE SOUTHEAST & OF THE
SOUTHEAST 4 OF THE SOUTHEAST	4 OF SECTION 7, TOWNSHIP 38 NORTH,
	RINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.	
	AD .
PTN: 20-07-430-046, Vol. 417	
ADDRIGG AGOA MARK GRAFFE	(hi 77 (0600
ADDRESS: 1634 West Garfield,	Chicago, IL 60609
O _A	
	DEFT-01 RECORDING \$11.
	T##444 TFPN 0201 1076978A 19:58:00
	おおい サンドー かいしょうしょうしょう
* C)	COOK COUNTY PEOPLER
and (recorded) (registered) in the Recor	rder's)(Registrar's) Office of Cook
County, Illinois on 8-25-26	as Document No. 86-376718
County, Illinois on 8-26-96, together with note and indeb ed	ness secured thereby.
	ACA COMPANY, has caused its corporate seal to 🎉 🥏
hereto affixed and these presents to be	signed by its President and attested by its
Assistant Secretary, this sth day of _	Sertember , 19 86
	of the second se
	HERITAGE MORTGAGE COMPANY
•	1)x all late
	BY Macy
ATTEST:	JOHN R. STANISH, PRESIDENT
Alberto 11 March	
ACCIONATE OFFICE AND ACCIONATE OF THE PARTY	
ASSISTANT SECRETARY	10
CTATE OF ILLINOIS \	
STATE OF ILLINOIS) SS:	· ケ/
COUNTY OF COOK)	4.0
T. Abrahamai and a Mahama Dublia	is and for the Courty and Courty Branchill to
	in and for the County and State aforesaid, do
	sident and Assistant Secretary, respectively, of
	Corporation, personally known to be to be the
	to the foregoing instrument as such officers
	d acknowledged that they signed and delivered
	oluntary act and as the free and voluntary act
	poses therein set forth; and the said Assistant
	odian of the corporate seal of said corporation,
voluntary act of said corporation for th	s her free and voluntary act and as the free and
voluntary act or said corporation for th	e uses and purposes therein set forth.
CIVEN under my hand and Votarial See	1, this 8th day of September , 1986 .
OTTEN Under my hand and notalital Sea	
.	F. I Francisco VI
	STEARY DIMITO
My Commission Expires:	SOTARY PUBLIC
	\mathcal{U}
8-17-89	
This instrument was prepared by John R.	Stanish, 1000 E. Illth Street, Chicago, IL. 60628

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86467640

Property of Cook County Clerk's Office

mail to its
Aerotage Mero
P. Directors
asland