ASSIGNMENT OF MORIGAGE

FOR VALUE RECEIVED, Citizens Savings & Loan hereby sells, assigns, transfers and sets over upon it to: 连上提出的

COUNTRYWIDE FUNDING CORPORATION, and/or its assigns as its interest may appear 155 North Lake Avenue Pasadena, CA 91101

The roal estate mortgage executed by:			
Mr. Paul X. Enda			
Dated the <u>11th</u> day of <u>July</u>	, 19 <u>86</u> ,	recorded in	8629 1742
in the office of the Recorder of Cook			
and covering the following described real	estate in s	aid county,	to wit:
LOT 81 IN ALZERT WISNER'S SUBDIVISION OF EATONOMY, RANGE 19 EAST OF THE THIRD PRINCIPAL OF	AST & OF SEC	TION 29, TOWN	NSHIP 40
(Property Address: 1144 W. Diversey Chicago	o, Illinois	60614)	
together with the note and all other oblig Citizens Savings & Loan covenants that the	gations secu ere is now c	rred by said rowing upon sai	mortgage. id mortgage and
note secured thereby the principal sum of thereon at the rate of 10.250 repent	\$ 115,000.0 per annum f	rom the <u>111</u>	er with interest
July , 19 86 , and that it performance of, or otherwise modified any terms contained in said mortgage or the no not encumbered said mortgage in any manner Copy of Note and Mortgage are attached her	ote secured r by prior a	hereby, and t issignment or	that it has otherwise.
IN WITNESS WHEREOF, Citizens Savings & Loa	an executes	this instrum	ent this
17th day of September , 19	9_86		11
ATTEST: Colon Dolon	retiziend savi	ngs a toan	
· · /	chard F. Be	eker	
Assistant Secretary-Treasurer Vi	ce Presiden	t S	
STATE OF Illinois		`	15c.
	to-wit:		Co
On this 16th day of Septem	ber	, 19 <u>86</u> , bo	efore me, the
undersigned Notary Public, in and for said	d County and	l State, appe	ared Richard F.
Recker to me personally known, who being the Vice President of Citizen	by me duly s Savings &	sworn did say	y that he is rporation of
the State of and that	the sent at	fixed to the	foregoing
instrument was signed and sealed in behalf	f of said co	orporation by	authority
of its Board of Directors, and the said	Richard F. 1	Becker ac	knowledged
said instrument to be the free act and dec	ed of said o	corporation.	
In TESTIMONY WHEREOF, I have hereunto set at my office in said county, the day and y	my hand and yoar first f	l affixed my o above written	official seal

NOTARY DUBLIC 13 on 333-J-(2) Conconcerdations

PreparedBy: Saruh Lindsey

70. C1712 0015 54L BROADWAY, NORMAL,

MOFFICIAL COPY

COOK COUNTY ILLINOIS FILED FOR RECORD

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