

UNOFFICIAL COPY

86467149

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

86467149

11.00

G-
Unit
RELEASE DEED

Loan No. 02-04-005344

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WALTER S. KOS AND JULIANNE A. KOS, his wife

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25981502, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 OCT -9 PM 1:00

86467149

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 124 Archer, Lemont, IL

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 15th day of July A.D. 1986

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

By: Rudolf Dendera
Asst. Vice President
Attest: Ann B. Kowalski
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 9-9-89

Rudolf J. Zwicki
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
124 Archer Avenue
Lemont, IL 60439

Mail to: Walter Kos
124 Archer
Lemont, Ill.
Recorder's Box No. 15

THIS INSTRUMENT WAS PREPARED BY

Pamela M. Kole
4192 S. Archer Avenue
Chicago, Illinois 60632

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Parcel 1

That part lying Southerly of a straight line drawn from a point in the Easterly line which is 465.75 feet Southerly of the intersection of said Easterly line with the center line of McCarthy Road to a point in the Westerly line which is 504.75 feet Southerly of the intersection of the Westerly line with the center line of McCarthy Road, of the following described property; that part of Lot 21 of County Clerk's Division of Section 27, Township 37 North, Range 11 East of the Third Principal Meridian, described as follows; Commencing at a point in the North line of the South-West $\frac{1}{4}$ of said Section 27, which is 1165 feet East of the Northwest corner of said South-West $\frac{1}{4}$ of Section 27; thence East along the North line of said South-West $\frac{1}{4}$ 108.50 feet; thence Southeasterly on a line at an angle of 67 degrees 10 $\frac{1}{2}$ minutes deflected to the South from the North line of said South-West $\frac{1}{4}$, a distance of 935 feet to the center line of Archer Road; thence Southwesterly along center line of Archer Road, 106.25 feet; thence Northwesterly on a straight line 1013.33 feet to the point of beginning, in Cook County, Illinois. (Except the Southeast 42 feet thereof measured at Right angles to the center of Archer Avenue).

Parcel 2

The Southeasterly 1 acre of that part of Lot 21 of County Clerk's Division of Section 27, Township 37 North, Range 11 East of the Third Principal Meridian, which said part of Lot 21 is bounded and described as follows: Commencing at a point in the North line of the South-West $\frac{1}{4}$ of said Section 27, which is 1056.5 feet East of the Northwest corner of South-West $\frac{1}{4}$ of Section 27; thence East along the North line of said South-West $\frac{1}{4}$, 108.5 feet; thence Southeasterly on a line at an angle of 67 degrees 10 $\frac{1}{2}$ minutes deflected to the South from the North line of said South-West $\frac{1}{4}$, a distance of 1013.33 feet to the center line of Archer Road; thence Southwesterly along the center line of Archer Road, 106.25 feet; thence Northwesterly on a straight line, 1091.65 feet to the point of beginning, all in Cook County, Illinois. (Except the Southeast 42 feet thereof measured at Right angles to the center of Archer Avenue).

INDEX #22-27-300-017-0000 &
#22-27-300-007-0000

Parcel 1
Parcel 2

JB

Cook County Clerk's Office

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