

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 5891 South Keele Avenue Chicago, Illinois 60629 (312) 674-3772

86468529

RELEASE OF MORTGAGE

Loan No. 169709-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **COSMOPOLITAN NATL BANK OF CHICAGO, A NATL BANKING ASSOC** AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1977 KNOWN AS TRUST NO. 23469 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 23 936 025 to the premises therein described to-wit: **ASSIGNMENT OF RENTS 23 936 026**

LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 12 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTH EAST QUARTER OF SEC. 33 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

DEPT-91 RECORDING \$15.25
789444 TRIM 0047 10/09/86 14:10:00
#4155 # D R -136-468529
COOK COUNTY RECORDER

Property Address: 2101 N. LAWLER, CHICAGO, IL
Permanent Index Number: 13-35-216-039-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of **SEPTEMBER**, 19 **86**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Paula Ingo*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

86468529

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Judith L. Knare
Notary Public

86-468529

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
Honoratus Lopez
1718 N Ashland
Chgo IL 60608



13⁰⁰ MAIL

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Mail 20.

Honoratus Lopez
1718 W Ashland
Chicago, IL 60608

Property of Cook County Clerk's Office