

UNOFFICIAL COPY

RELEASE DEED | 86468176

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

REYNALD E. THOMPSON AND ELAINE R. THOMPSON, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated February 4, 1985 and recorded in the office of the Recorder of Deeds of Cook County,

Illinois on February 7, 1985 in Book _____ at Page _____ as Document No. 27436239 to the following described premises: As set forth upon the rider attached hereto and made a part hereof.

Commonly known as: 271 Donlea Rd. Barrington

P.I.N. 01-04-302-013

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 7th day of October, 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By: [Signature]
Exec Vice President

ATTEST:

[Signature]
Asst. Secretary

(SEAL)

DEPT-01 RECORDING \$11.00
7-8888 TRAV. 8810 11/05/86 14-04-00
#4888 #A *86-468176
COOK COUNTY RECORDER

STATE OF ILLINOIS / COUNTY OF ~~COOK~~ SS Lake

I, Robert J. Snyder a notary public in and for the County and State aforesaid, do hereby certify that Hugh H. Palmer personally known to me to be the Exec Vice President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Kim M. Remensnyder personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such Exec Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of October, 1986

My Commission expires: 7-20-88

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

Property of Cook County Clerk's Office

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That part of the West half of the Southwest quarter and of the West half of the Northwest quarter (taken as a tract) of Section 4, Township 42 North, Range 9, East of the Third Principal Meridian described as follows: Beginning on the East line of the West half of the Southwest quarter of said Section 4, 1667.90 feet (as measured along said East line) North of the South line of said Southwest quarter; thence West parallel with the South line of said Southwest quarter, 478.0 feet; thence North parallel with the West line of the Southwest quarter aforesaid a distance of 964.1 feet to the point of beginning of the tract of land herein described; continuing thence North parallel with the West line of the Southwest quarter aforesaid, a distance of 132.40 feet more or less to the center line on Donlea Road; thence Northeast along the center line of Donlea Road, a distance of 840.91 feet more or less to the East line of the West half of the Northwest quarter of said Section 4; thence South along said West line a distance of 833.25 feet more or less to the South line of the West half of the Northwest quarter of said Section 4; thence South along the East line of the West half of the Southwest quarter of said Section 4, a distance of 4.6 feet to a point on said East line 2628 feet, as measured along said East line, North of the South line of said Southwest quarter; thence Southwesterly along a line making an angle with the East line of the West half of the Southwest quarter (aforesaid) of 69 degrees, 04 minutes, 05 seconds as measured from South to West, a distance of 268.05 feet; thence Northwesterly, 255.0 feet to the point of beginning in Cook County, Illinois***

86468176

Mail to: Mr. Martin Cassell
 Goldsmith, Shelan,
 Schiller + Dickson
 104 E. Bowner
 Aurora, Ill. 60507