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SAVINGS - AMERICA

PO BOX 7075 PASADENA, CA

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ALL NOTICES TO LENDER SHALL BE MAILED OR DELIVERED TO THE ABOVE **ADDRESS** (00468103)

LOAN NO. 00687267-5

MODIFICATION OF NOTE AND MORTGAGE

2ND THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 2ND day October, 1986 by and between Jack Lichtenberger and Anita Lichtenberger, His Wife

(the "Borrower").

, and HOME SAVINGS or AMERICA, F.A. (the "Lender").

Kimbelly Fiedler, Assistant Secretary

with reference to the following facts:

A By that cenain Mo. gage and Assignment of Rents (the "Mortgage) dated May 2 by and between Jack Lichtenberger and Anita Lichtenberger, His Wife May 23rd, 1983

. Official Records of the Registrar of Cook May 25th, 1983 as Borrower, and Lender as Murtijagee, recorded on No. LR 3,309,576 . P2,3e mortgaged to Lender, that certain real property located in Cook Illinois County. County. Illinois. commonly known as 67 Hills and Dales Road, Barrington Hills, Illinois described in the Mortgage. The Mortgage Scures. among other things, a promissory note, dated May 23rd, 1983 , legally

in the original principal amount of \$ 135,000,00 , made by Jack Lichtenberger and Anita Lichtenberger to the order of Lender (the "Original Note"). 8. By a promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender has loaned to Borrower an additional sum (the "Additio fal Advance"). As a condition to the making of the Additional Advance, Lender

has required that the Original Note and the Mortgage Le modified to secure the Additional Advance and the obligations of Borrower

set forth in the Advance Note by the Mortgage. C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof . At no time shall the indebteor essidue under the mortgage exceed \$ 368,000.00 is \$

. At no time shall the indebtedness due under the mortga. The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purp ise of securing, and shall secure (a) payment of the Original Note 💸 with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms, and any further C extensions, modifications and renewals of the Original Note and the Advance Note: (b) payment by Borrower of all sums due and \$\frac{\psi}{2}\$ owing under, and performance of all obligations set forth in the Original Mote and the Advance Note: and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Not, or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Most age, as modified and amended by this

Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

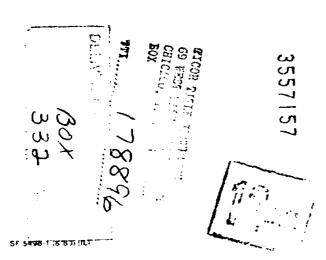
4. Except as modified and amended by this Modification, the Original Note, the Mortgage and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the matter of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

Brian Voltz Vice President

EXECUTED the year and date first above written.	. "		
	BORROWER: July Kuthin y		
	Anita Lichtenberger		
$e^{-\epsilon}$			
LENDER:	<u></u>		
HOME SAVINGS OF AMERICA FA			
- Quin Vet	Thely holle		

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STATE OF ILLINOIS	} ss:			
COUNTY of Cook	,	, a Notary Public in and	I for said county and state, do hereby certify the	ıt
JoAnn Heidrich Jack Lichtenberger and Ar		berger, His Wife		
personally known to me to be the same pers		a. c	o the foregoing instrument, appeared before mineral as the second tree and volunts.	
this day in person, and acknowledged that act for the uses and purposes therein set for	0	gned and delivered the said instru	their "We and to their	,
Given under my hand and official seal, t	~~~	_{day of} October	, ₁₉ 86	
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		plan	iledruk	_
		My commission expires:	Notary Publi	C
		My Commission Expires A	ing. 13, 1989	
				
*				
^				
STATE OF ILLINOIS	ss:			
COUNTY of Cook 1. JoAnn Heidrich	, the	e undersigned, a Notary Public in a	nd for the County and State aforesaid, do hereb	y
		d Kimberly Fiedler, A		
personally known to me to be the	Vice Preside		ADDIDOMIO DOCIO	a
of east compension and nemonally known (0.5	ne to be the same i	personally known to me, nersons whose names are subscrib	to be theOfficers and to the foregoing instrument, appeared before	
me this day in person and severally acknowle			and Assistant Secretary	
they signed and delivered the said instrumen	t and crused the co	orporate seal of said corporation to	be affixed thereto pursuant to the authority give	n
	as <i>ine</i> ir free and v	oluntary act and as the free and v	oluntary act of stild corporation for the uses an	3
purposes therein set forth. Given under my hand and official seat, to	his 2n=	day of October	. 1986	
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		Llenn	raduna	
	·	M, commission expires:	Notary Publi	C
		My Commission Expires A:	ıg. 13, 198 9	
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That part of Lot 12 10 the assistivity of July 1 Cond Dales, being a Subdivision of part of Section 10. Township 42 North, Range 9. a Subdivision of part of Section 10, lownship 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded March 21, 1929 as Document 10,316,028, described as follows: Commencing at the Southwest corner of said Lot; thence Northeasterly along the Westerly line of said Lot 12, 271.0 feet; thence Southeasterly on a line forming an interior angle of 83 degrees 20 minutes to the

left with the last described line and being parallel with the Southerly line of Lot 13 in said Resubdivision a distance of 530.39 feet to the East line of said Lot 12; thence South along the said East line of Lot 12, 221.78 feet to the Southeast corner thereof; thence Northwesterly along the Southerly line of said Lot 12, 613.8 feet to the point of beginning,

ALSO

PARCEL 11:

That part of Lo. 33 in said Resubdivision of Bills and Bales, described as fallows: compacing at the worthwest corner of said let 13, thence Southwesterly along the Westerly was of said let 31.80 feet; thence Southeasterly on a line forming an vaterior angle of 96 degrees 40 minutes to the right with the last described line and being parallel with the Southerly line of said let 13, a divtance of 659.16 feet to the East line of said let 13, thence Borth on said East line of Lot 13, 121.86 feet to the Mortheast corner thereof, thence Borthwesterly along the Bortherly line of said Let 13, 613.8 feet to the point of beginning, ALSO

ALSO .

PARCEL III:

A parcel of land in part of the Mortleast 1/4 of Section 10, Township 42 North, Range 9, East of the Third Principal Meridian, described as fellows: Beginning at a point in the center of a (walle road along the North line of said Northeast 1/4, distant 1124 feet West from the Westerly line of the right-of-way of the Waukegan and Southwestern Railway (now called the Elgin, Joliet and Eastern Railroad) (said point being the Northwest corner of the land conveyed by Garett W. Lageschulte and wife to Katherine B. Williams by Deed dated April 27, 1906 and recorded in Book 9415 Page 672 as Document 3,872,013); theree West along the center of said road, 222.75 feet; thence fouth along a line which if projected a distance of 1760 feet will intercept the Westerly line of right-of-way of the Waukegan and Southwestern Railway Nesterly line of right-of-way of the Waukegan and Southmestern Railway a distance of 1323.22 feet to a point of beginning, thence South along the last described line 328.44 feet to a point that lies 108.34 feet Morth of the point where said last described line intersects the Westerly line of the right-of-way of said Railroad; thence South-easterly on a line forming an interior angle of 116 degrees 14 minutes to the right with the last described line a distance of 52.43 feet to a point which is 97.2 feet Northeasterly of the paint where the aforesaid 1760 foot line intersects the Westerly right-of-way line of said Elgin, Joliet and Eastern Railroad; thence Mortheasterly along said right-of-way line, 300.29 feet; thence Northwesterly on

a line forming an intersection angle of 67 degrees 20 minutes to the right with the last described line a distance of 229.01 feet to the

point of beginning, all in Cook County, Illinois.

The fitle to the subject property has been registered under "An Act concerning Land Titles", Commonly known as the Torress Act.

Permanent Tex Number: 01-10-202-028 Affects: Percel III

Permanent Tax Number: 01-10-202-033 Affects: Parcels J and II

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