

UNOFFICIAL COPY

28-28-2-0-454549

ILLINOIS

8 6 4 6 9 5 6

THIS INDENTURE, Made this 25TH day of SEPTEMBER, 19 86.

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

JEFFREY T. KIMBERLING AND TERRI L. KIMBERLING  
(HUSBAND AND WIFE, AS JOINT TENANTS)

of the 322 DOUGLAS PARK FOREST ILLINOIS, 80488, in the County of COOK and State of ILLINOIS, hereinafter called Grantee(s).

86469567

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 2 IN BLOCK 31 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER AND PART OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT NUMBER 17248384 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1803328 IN COOK COUNTY, ILLINOIS.

C/K/A 322 DOUGLAS, PARK FOREST, ILLINOIS 60488

TAX I.D. # 31-24-308-002

DEPT-01  
100002 TRAN 0139 10/10/86 09:56:00  
#2556 # B \*--86-469567  
COOK COUNTY RECORDER

J.J.

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

86469567

11 00 MAIL

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under Paragraph (B), (D),  
Section 4, Illinois Real Estate  
Transfer Act.

9/24/86  
Dated

Stephen W. [Signature]  
Attorney for VA

THOMAS K. TURNAGE  
Administrator of Veterans Affairs

\*By [Signature]  
KEITH PRIDGO

LOAN GUARANTY OFFICER

(SEAL)

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4842 and 36.4520.)

86 469567

Land Title CO - 2-300181-C3-C.2018

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

JERRY T. KIMBERLING  
AND  
TERRI L. KIMBERLING

UNOFFICIAL COPY



When recorded, mail to:

*Jeffrey T. Kimberling*  
322 DOUGLAS  
PARK FOREST

ILLINOIS 60466

62113

Property of Cook County Clerk's Office

This instrument was prepared by STEPHEN DEIST  
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

, Attorney.

\*Note: Print, type, write, or stamp name of the employee executing this instrument, also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

My commission expires  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES  
ISSUED THIRD TUE, AG. 417 4550

*John Baker*

Given under my hand and official seal this 20th day of September, 1986

861695F7

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

STATE OF ILLINOIS  
COUNTY OF

as: