

UNOFFICIAL COPY

86469868

MID-AMERICA MORTGAGE CORPORATION

2127 N 95th St  
Chicago, Ill.

Assignment of Mortgage

86345058

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to

DEPT-81 RECORDING \$11.25  
TH4444 TRAN 0155 08/11/86 10:03:00  
#3070 # D \* 14 - 345058  
COOK COUNTY RECORDER

SEARS MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by WILLIAM J. DONAHUE AND MARY JO GUGLIELMO, his wife to Mid-America Mortgage Corporation, and bearing date the 4TH date of AUGUST A.D. 19 86, and recorded in the office of the Recorder of COOK County, State of ILLINOIS

in Book No. on Page as Document No. 786-345057

on the 11th day of AUGUST A.D. 19 86

Signed the 4TH day of AUGUST A.D. 19 86

THIS INSTRUMENT IS BEING RERECORDED FOR THE SOLE PURPOSE OF REFLECTING THE RECORDING DATE OF THE MORTGAGE.

MID-AMERICA MORTGAGE CORPORATION

By RICHARD GOLZ PRESIDENT

804's 419

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 4TH day of AUGUST A.D. 19 86, before me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly sworn, did say that (he/xxx) is the PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Notary Public in and for said County, & State

MY COMMISSION EXPIRES: OCTOBER 11, 1988

THIS INSTRUMENT PREPARED BY: MARLENE HEBERT

LOT TWENTY (20) IN BLOCK ONE (1) IN THE SUBDIVISION OF BLOCK FORTY-FIVE (45) (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-19-324-025

M. H. H.

-86-345058

86469868

86345058

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Property of Cook County Clerk's Office

DEPT-01 \$11.25  
T#0002 TRAM 0145 10/10/86 10:51:00  
#2702 : B \* -86-469868  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

From

MID-AMERICA MORTGAGE CORPORATION

To

SEARS MORTGAGE CORPORATION

Recording Fee, \$

After Recording, return to:

MID-AMERICA MORTGAGE CORPORATION  
7667 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457

8616:989868

86 400033

11<sup>00</sup> MAIL