PREPARELINOFFICIAL COPY

PAMELA MC ELROY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

1ST STANDARD MORTGAGE
CORPORATION

2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

128676-5

Corporation Assignment of Real Estate Mortgage

| SPACE  | F AROUP THIS LINE FOR RECORDER'S LIST  |
|--|--|
| Corporation Assignment of Real Estate Mortgage   |  |
| FOR VALUE RECEIVED, the undersigned hereby grant CITY FEDERAL SAVINGS BANK all the rights, title succenterest of undersigned in and to SEPTEMBER 3C, 1986  RAMON VELAZQUEZ AND MARIA VELAZQUEZ, M | that certain Real Estate Mortgage dated  executed by  HUSBAND AND WIFE  TE OF ILLINOIS  CAGO, ILLINOIS  page (s)  cords, State of Illinois described hereinafter as follows:  THE BLOCK 7 IN KEENEY AND PEMBERTHY  THE 1/4 OF THE SOUTH EAST 1/4 OF  THE THIRD PRINCIPAL |
| COMMONLY KNOWN AS 2447 NORTH KILDARE CHICAGO, ILLINOIS   | 60647 T\$0002 TRAH 0147,10/10/86 11:15:00  |
|  | COOK COUNTY RECORDER   |
| TOGETHER with the note or notes therein described or re<br>with interest, and all rights accrued or to accrue under said   |  |
| • • • • • • • • • • • • • • • • • • •  | 1ST STANDARD MOKTGAGE<br>CORPORATION   |
| STATE OF ILLINOIS COUNTY OF COOK   | By: Ahrman Threat  |
| On THIS DAY before me, the undersigned, a Notary Public in and for the said County   | By:  |
| and State, personally appeared SHERMAN THREATT to me personally known, who, being duly sworn by me, did  | It's: PRESTIDENT \ / /   |
| say that he/she is the PRESIDENT of the corporation named herein which executed the within   | Wieness tanela h Chron   |
| instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to   |  |

DPS 07A

deed of said corporation.

Notary Public

THIS AREA FOR OFFICIAL

County, 1L 27, 1989

it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free set and

My Commission Expires My Commission Expires Ma-

## **UNOFFICIAL COPY**

Programa.

Property of Coot County Clert's Office

and the state of