

UNOFFICIAL COPY

Know all Men by these Presents That the 86469150 1 5 0

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the ASSIGNMENT

payment of the indebtedness secured by the Mortgage Deed and ---OF RENTS----- hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES J. RICHESON/BACHELOR-----
JUDITH E. LEE/ SPINSTER----- of the County of ---COOK----- and State

of --ILLINOIS-----, all the right, title, interest, claim or demand whatsoever it may have acquired in, ASSIGNMENT

through or by a certain Mortgage Deed and ---OF RENTS----- bearing date the ----26th----- day of ----MARCH-----, A. D. 19 85, and -RECORDED-----In the -RECORDER'S OFFICE--

----- of ---COOK----- County, in the State of --ILLINOIS---, in book ----- of records, on -27491268 and rerecorded- page ----- document No. as 27525870---, and in book ----- of records, on

page -----, as document No. as 27525869--; to the premises therein described as follows, to wit:

LOT 10 IN BLOCK 8 IN NORTH WEST LAND ASSOCIATION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 33 FEET) LYING SOUTH OF NORTHWESTERN ELEVATED RAILROAD COMPANY RIGHT OF WAY OF SECTION 13 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

13.00

P. I. #13-13-210-027

*J. J. Property address
2526 Eastwood
Chicago, Illinois*

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

COOK COUNTY, ILLINOIS
RECORDER OF DEEDS

1986 OCT 10 AM 11 47

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situated in the ---CITY----- of ---CHICAGO----- County of ----COOK----- and State of --ILLINOIS---, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its _____ President, and attested by its _____ Secretary, this

-----2nd----- day of ---MAY-----, A. D. 19 86..

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By *[Signature]* President
Attest *[Signature]* Secretary

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EX-2226

Return Debt

By Corporation
LOAN NO. 11651-3

*Mail to Dept 333 - B. 11651
James J. Richerson
and Judith E. Lee
2526 Eastwood
Chicago*

North Federal
Savings and Loan Association
of Chicago

To

JAMES J. RICHERSON/BACHELOR AND

JUDITH E. LEE/SPINSTER

2526 EASTWOOD
CHICAGO, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

North Federal Savings
AND LOAN ASSOCIATION OF CHICAGO
100 West North Avenue at Clark
Chicago 10, Illinois

SM-4-68

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Property of Cook County Clerk's Office

I, HILDA CAVAZOS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
M. A. HASS, President of the
NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
ROBERT H. RUSHER, Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such President and Secretary respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth, and the said Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this _____ day of MAY, 19 86.

Hilda Cavazos
Notary Public

STATE OF ILLINOIS
COUNTY OF COOK