

UNOFFICIAL COPY

Know all Men by these Presents, that the

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NEDILJKO SIPICH and IVA SIPICH, his wife

11.00

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of September, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 26806611, and a certain Assignment of Rents bearing date the day of A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot One Hundred and Two (102) in Oliver Salinger Company's Fifty-first (51st) Street Subdivision, a Resubdivision of Blocks One (1), Two (2) and Six (6) of Nathan's Addition to Elsdon, A Subdivision of the East Three Quarters (3/4) of the North West Quarter (1/4) of the South West Quarter (1/4) of Section Eleven (11), Township Thirty-eight (38) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 5146 South Avers Avenue, Chicago, Illinois.

PERMANENT TAX NUMBER: 19-11-302-037-0000 5146 S. Avers

IN TESTIMONY WHEREOF, the said Mutual Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 15th day of September, A. D. 1986.

Mutual Federal Savings and Loan Association of Chicago
By: Anthony L. Lapinskas, VICE President
Attest: Stephanie Simonaitis, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

PAUL J. SWIATEK

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ANTHONY L. LAPINSKAS personally known to me to be the VICE President of the Mutual Federal Savings and Loan Association of Chicago

and STEPHANIE SIMONAITIS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of September, A. D. 1986

Paul J. Swiatek

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANTHONY L. LAPINSKAS, Attorney
2212 W. Cornak Rd.
Chicago, IL 60608

70690892

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BOX 57

Release of Mortgage  
BY CORPORATION

APR 10 1957  
86489249

**MUTUAL FEDERAL**  
**Savings and Loan Association**  
**of Chicago**

TO

NEDILJKO SIPICH and  
IVA SIPICH, his wife

LOAN # 2-8581-8

MAIL TO:  
Mr. Anthony Peraica  
258 W. 31st Street  
Chicago IL 60616

*Per 333 - 2 (22)*

Property of Cook County Clerk's Office