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City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

86M1407009

NO.

VS

VICTOR CHAIREZ ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_\_\_ day of  
\_\_\_\_\_ for \_\_\_\_\_

OCT 03 1986

and is now pending in said court and that the property affected by  
said cause is located at the following address :

2047 2047 N AVERS AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: *Ashley Thomas*

SEPT-09 \$0.80  
740002 TRAN 0148 10/10/86 11:48:00  
43679 # B \*\*86-470403  
COOK COUNTY RECORDER

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 2047 2047 N AVERS AV

VICTOR CHAIREZ  
2047 N AVERS  
CHGO IL 60647

VICTOR CHAIREZ (O)  
1317 N KEELER  
CHGO IL 60622

BEATRIZ CHAIREZ (O)  
1317 N KEELER  
CHGO IL 60622

BEATRIZ CHAIREZ (O)  
2047 N AVERS  
CHGO IL 60647

SECOND FED S&L ASSN. (M)  
11-29-79 DOC 25263792  
3960 W 26 ST  
CHGO IL 00000

CITIBANK (M)  
4-20-84 DOC 27081875  
200 S WACKER DR  
CHGO IL 00000

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 2047 2047 N AVERS AV

ANTONIO TOVAR (M)  
3-13-80 DOC 25404790  
2047 N AVERS  
CHGO IL 60647

JUANA TOVAR (M)  
3-13-80 DOC 25404790  
2047 N AVERS  
CHGO IL 60647

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 2047 2047 N AVERS AV  
PI# 13-35-124-005

*J.D.*

LOT 42 IN BLOCK 8 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDN. OF  
THE E1/2 OF W1/2 OF THE NW1/4 OF  
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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