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Official Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY

86M1406935

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NOV-09 \$0.80  
T#0002 TRAN 0149 10/10/86 12:38:00  
#3014 \* B \* -86-470538  
COOK COUNTY RECORDER

VS

EDYARD J LAUSEN (L) ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the OCT 01 1986 day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

1630 1630 W JARVIS AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO

BY: Sherry Thompson

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

80¢

86 470538

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12-8-86 1-12-86

COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1630 1630 W JARVIS AV

EDWARD J LAUSEN (L)  
1630 W JARVIS  
CHICAGO IL 60626

ROBERT SOMMERFELD (L)  
710 HIGGINS RD  
PARKRIDGE IL 60068

JENNIFER SMOLA (L)  
1630 W JARVIS  
CHICAGO IL 60626

PARKWAY BK TR#6233 (T)  
DATED 5-9-86  
DOC# 86186584  
4800 N HARLEM  
CHICAGO

ALBERT P SMOLA (X)  
1630 W JARVIS  
CHICAGO IL 60626

STATE NATL BK (LPN)  
1603 ORRINGTON  
EVANSTON IL 60439

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1630 1630 W JARVIS AV

EDWARD J LAESEN (L)  
1630 W JARVIS  
CHICAGO IL 60626

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PROPERTY OF COOK COUNTY  
CLERK'S OFFICE  
1/1/19

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*      MULTIPLE BLDGS

RE: 1630 1630 W JARVIS AV  
PI# 11-30-414-019 *m/c*

LOT 15 AND THE EAST 1-1/2 FEET OF LOT 14 IN BLOCK 2 IN F. H. DOLAND'S  
SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE  
14, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, SOUTH  
OF THE INDIANA BOUNDARY LINE AND SOUTH OF THE CHICAGO, EVANSTON & LAKE  
SUPERIOR RAILROAD

SECTION 30, TOWNSHIP 41 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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