in

Loan No.

273998

ELMWOOD PARK

Know All Men by These Presents:

That on this

day of JUNE

Pre-Stamped Envelope

Attached

LYM

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West

Westfield, New Jersey 0709140998 1-

a corporation duly organized and existing under and by virtue of the State of New Jersey, having its principal office in the City of Westfield, County or Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid of to be paid by

COMMONWEALTH SAVINGS ASSOCIATION 2223 WEST LOOP SOUTH HOUSTON, TEXAS 77027

86470809

HARRIS and state of TEXAS , party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the One Thousand Nine Hundred and Eighty S JAY A. YUSKO AND NELLIE YUSKO, HIS WIFE 14th day of JUNE made by

VILLAGE OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS on lands in the

No secure the payment of the sum of SIXTY ETGIT THOUSAND THREE HUNDRED AND NO/100 which mortgage is recorded June 23, 1986 in the Recorders office of the Country of . COOK Book c. Mortgages, pages 86255564

60302 908 N. HUMPHREY, GAR PARK, ILLINOIS Known as Tax I.D. 16-05-127-017 (7)

Together with the bond or obligition therein described, and the money due and to grow due thereon, with interest. To Have anu Double, the same unto the said party of the second its successors or assigns forever, provided however, that the conveyance herein shall be efficitive only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 19 IN BLOCK I IN WASSELL BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7, BOTH INCLUSIVE, O'SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST O'THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitue, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all he said money and interest; and in case of payment, to discharge the same as fully as it might or cru'd do if these presents were not made; the party of the first part does hereby covenant, promise and gree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 68,300.00) Mortgage the sum of (\$

SIXTY EIGHT THOUSAND THREE HUNDRED AND NO/100 principal and interest thereon to be computed at the rate of .9.500% per cent, per annum from the day of JULY A.M.

Pollars

19 86.

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be heroto affixed and attested by its Assistant-Secretary, and these presents to be signed by its President, this day JUNE Vice 1986 President, this

Attest:

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Vice President

JANE_RUHNKE Prepared by: _ COMMONWEALTH EASTERN MORTGAGE CORPORATION

5005 Newport Drive

Rolling Meadows, IL 60008

UNOPFICIAL COPY



COMMONWEALTH FASTERN MORTGAGE COR YOU ALTON Return to:

Rolling Meadows, 5005 Newport Drive

and recorded in Book Assignments of Mortgages for said County, o the County of Received in the o'clock, in the

19

Assignment of Mortgage MORTGAGE CORPORATION COMMONWEALTH EASTERN

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11 OCT 86

NOTARY PUBLIC

Dir Clarks the Jake aloresaid. Sworn to and cut, cribed before me

as witness Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said corporation, as and for woluntery act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness

JOSEPH MILLER in the within Assignment; that hand being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she was breed to my satisfaction, that she was breed to my satisfaction, that she was oath, doth depose and make proof to my satisfaction, that she

MEL E. LAMBERSON the subscriber, a Notary Public of Illinois, personally appeared in the year of Our Lord One Thousand Nine Hundred and Eighty Six, , before me,

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that on this