

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BELMONT NATIONAL BANK OF CHICAGO
3179 N. Clark, Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John R. Lamka, Divorced and not remarried
(NAME AND ADDRESS)
400 Pleasant Run Drive, Wheeling, Illinois
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 6th day of July, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27171848, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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FOR LEGAL DISCRPTION SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-15-400-016
Address(es) of premises: 400 Pleasant Run Drive, Wheeling, Illinois

Witness hand and seal, this 6th day of October, 19 86.

Kenneth W. Peterson (SEAL)
Kenneth W. Peterson, Vice-president
Robert L. Heintz (SEAL)
Robert L. Heintz, Vice-president, Cashier

This instrument was prepared by Mary Kay Scupham, 3179 N. Clark, Chicago, IL 60657
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

BELMONT NATIONAL BANK

3179 N. Clark, Chicago, IL 60657

TO

John R. Lamka

ADDRESS OF PROPERTY:

190 Pleasant Run Drive

Wheeling, Illinois 60090

MAIL TO:

Belmont National Bank of Chicago
3179 N. Clark
Chicago, IL 60076



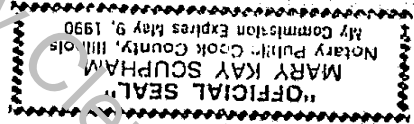
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Property of Cook County Clerk's Office

1200 86-470845 A 52974 030-1-131



GIVEN under my hand and seal this 6th day of October 1986
NOTARY PUBLIC
Commission Expires _____

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth W. Peterson, Vice-President of Belmont National Bank, personally known to me to be the _____, a Corporation, and Robert L. Heintz, Vice-president, Cashier, personally known to me to be the _____, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and _____, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

57802498

STATE OF Illinois }
COUNTY OF Cook }
SS. }

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R I D E R

Attached hereto and made a part hereof Mortgage dated July 6, 1984 between John R. Lamka, Divorced and not remarried, Mortgagor, and BELMONT NATIONAL BANK OF CHICAGO, Mortgagee:

Parcel 1:

The East 51.665 Feet, as measured at right angles to the most Easterly line thereof, of that part of Lot 1, Described as follows:

Commencing at the North West corner of said Lot 1, thence South 89 degrees 59 minutes 58 Seconds east along the North Line of said Lot 1, 675.15 feet, thence due South 33.09 feet to a point for a point of beginning of the land herein described:

Thence Due East, 46.33 feet;

Thence Due North, 15.0 feet;

Thence Due East; 57.0 feet;

Thence Due South, 57.0 feet;

Thence Due West, 46.33 feet;

Thence Due South, 15.0 feet;

Thence Due West, 57.0 feet;

Thence Due North, 57.0 Feet to the place of beginning.

all in said Lot 1 in Wheeling Park Apartments, Being a subdivision of the South 165.31 feet of the South $\frac{1}{4}$ of the East $\frac{1}{2}$ of the North East $\frac{1}{4}$ together with the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the East $\frac{1}{2}$ of the South-East $\frac{1}{4}$ of Section 15, Township 42 North, Range 11, East of the Third Principal Meridian, taken as one tract, except therefrom the West 351.49 feet thereof (as measured on the North and South lines thereof) in Cook County, Illinois.

Office REC-1710845

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Property of Cook County Clerk's Office