THAT

of the County of X Cheston

situated in the County of .. Cook

3132 W Sussex Avenue Markham,

19.85, and recorded in the Recorder's Office of Cook.

KNOW ALL MEN BY THESE PRESENTS,

CAUTION. Consult a lawyor before using or acting under this harm. At warmington, including manchantal billy and fittings, are necklarid

FOR THE PROTECTION OF THE ST WAS FILED.

CHESTE (LROWN and DORANNA BROWN, his wife

86470973

Above Space For Recorder's Use Only

and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto WANDA MERRIWEATHER, married to Clifford Merriweather (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever __they___ may have acquired in, through, or by a certain Montgore , bearing date the 30th day of November ____ County, in the State of Illinois ____ in Book ____ page as Document Number 35334965 , to the premises therein described, State of 111 inois are follows, to wit: Lot 61 in Block 3 in Canterbury Gardens Unit No. 1, burng a subdivision of part of the ει I.

Meridian, in Cook County, 11 PIN # 28-24/-103-	privileges thereunto belonging or appertaining.
WITNESS their hand s and scals	this 15th day of September, 19 23 Chester Brown Change June (SEAL)
STATEOF Pennsylvania COUNTY OF Chester	ss.
	1. David L Del Negro. a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Choster Brown and Doranna Brown, his wife
	personally known to me to be the same personS whose name SBPC subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatt. he signed, sealed and delivered the said instrument as their . free and voluntary act, for the uses and purposes therein set forth.
The state of the s	Onven under my hand and official seal, this 17th day of September 19 86 P.A. IN L. DEL NO
	meth E. Kaiser, 1350 S Plum Grovo Rd, Palatine, IL 60067

This instrument was prepared by

(NAME AND ADDRESS)

UNOFFICIAL CO	P				
		TO		RELEASE DEED	

DEPT-01 RECORDING \$11.25
T#3333 TRAN 2877 10/10/84 13:52:00
#5045 # A # B C 470773
CODK COUNTY RECORDER

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