

UNOFFICIAL COPY

CH Form 242
Rev. 3/22/84

86470342

FNMA No.: 1-12-009509-4
Servicer: Calumet Securities Corporation

Servicer Loan No.: 313068/MATHEWS

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated September 29, 1972, made by LaSalle National Bank, Trustee, Trust No. 44764 as mortgagor(s), to Bank and Trust Co. of Arlington Heights, Trustee as mortgagee, recorded as Document No. 22 082 486, in Book No. XX, Page No. XX, in the office of the Recorder of Deeds, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

DEPT-01 RECORDING \$13.25
TN3333 TRAN 2735 10/10/86 11:17:00
#4810 #A *-86-470342
COOK COUNTY RECORDER

JUL 31 1986

Date: _____

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Karen A. Rameck
Assistant Vice President

Attest: Barbara J. Kopy
Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this July 31, 1986 (date), by Karen A. Rameck, Assistant Vice President, and Barbara J. Kopy, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Susan M. Pizzolato
SUSAN M. PIZZOLATO, Notary Public

My commission expires: DEC 31 1989

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

13.00 MAILED

86470342

UNOFFICIAL COPY

SHARON MATHEWS

6644 N. HIAWATHA

CH 60, IL. 60646

Property of Cook County Clerk's Office

Lot eight (8) in Block eighteen (18) in Edgemoor Manor, being a subdivision of Lots twenty seven (27), thirty two (32) to thirty five (35) inclusive, that part of the South West half of Lot thirty eight (38) and Lot thirty nine (39), West of Road, all of Lots forty (40), forty one (41), forty two (42), forty three (43), forty four (44), the South West half of Lot forty five (45), all of Lots forty seven (47), forty eight (48), forty nine (49), fifty (50), fifty one (51) and fifty two (52) in the Subdivision of Bronson's Part of Caldwell's Reserve in Townships forty (40) and forty one (41) North, Range thirteen (13), East of the Third Principal Meridian, except therefrom that part of said Lots thirty four (34) and forty one (41) lying South of the North City Limits of the City of Chicago West of the center line of Carpenter Road and East of the right of way of the Chicago, Milwaukee and St. Paul Railroad Company and except also the one hundred (100) foot right of way of Chicago, Milwaukee and St. Paul Railroad Company, in Cook County, Illinois.

86170342

10-33-316-003-0000

MS