

UNOFFICIAL COPY

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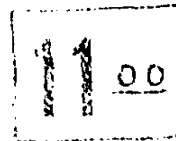
KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARNOLD B. RUDNICK AND RAMONA RUDNICK, HIS WIFE, whose property address is 2941 W. FITCH, CHICAGO, ILLINOIS. THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of AUGUST, 1980 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 25574501 to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

LOT 13 IN BLOCK 2 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent tax ID number: 10-36-103-005, VOLUME 503 *D.W.*



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 10th day of JUNE, 1986

HARRIS TRUST AND SAVINGS BANK

BY *James C. [Signature]*
Vice President

ATTEST: *Neil W. [Signature]*
Assistant Vice President

RECORDED & INDEXED
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FILE 86-31572

This instrument prepared by SHELVA J. HOLMES Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, MICHAEL OBREMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES C. THOMSON personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and NEIL WREN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of JUNE, 1986

Michael Obremski
MICHAEL OBREMSKI, NOTARY PUBLIC

My commission expires June 17, 1988.

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Mail to: Harold Rudnick
2941 N. Jutta
Chicago, IL 60645

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