

UNOFFICIAL COPY

And Release of Mortgage

886471302

American Savings and Loan Association formerly known as Loan No. 167-1036350/09229501
State Savings and Loan Association, assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Curtis Scott Quigley & Carol Ann Quigley, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of February, A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX of records, on page XX, as document No. 26961997, and a certain Assignment of Rents dated the ___ day of ___ 19___, and recorded in the Recorder's Office of ___ County, in the State of ___ in book ___ of records, on page ___ as document No. ___ to the premises therein described, as follows, to-wit:

LOT 1866 IN STRATHMORE SCHAMBERG, UNIT NUMBER 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594904, IN COOK COUNTY, ILLINOIS.

PRIV-07 17 304 004
CRA - 455 W. Wagon Dr. Schaumburg, Ill.
situated in the City of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

26th day of September A.D., 19 86

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA MORTGAGE CORPORATION

Pat A. Ballard, Assistant Secretary

By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

1. Angelia Giurato the undersigned, a Notary Public

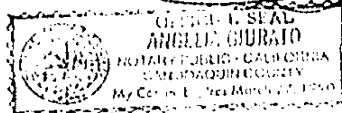
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of September, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini Beneficiary & Demands: n1

Angelia Giurato Notary Public



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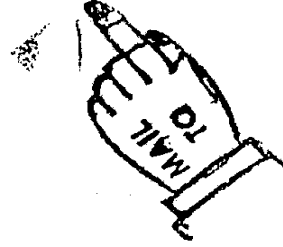
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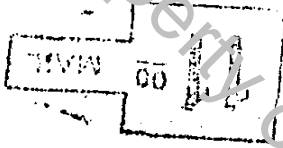
Mail to -

Anchor Savings and Loan
25 W. Main St.
Madison, Ill.

53703



Property of Cook County Clerk's Office



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14002 TRAN 0155 10/10/86 15:04:00
43156 B *86-471302
COOK COUNTY RECORDER