8647 1986 OCT THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No.

198145~5

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto JAY A. WOLTER, BACHELOR AND CARL G. WOLTER, DIV. NOT REMARRIED.

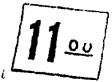
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein County, Illinois, as Document No. 27462502 Registrar's office of described to-wit:

LOT 20 (EXCEPT THE W 40.50 FT THEREOF) IN BLK 5 IN STREAMWOOD GREEN UNIT #5, BEING A SUB OF PRT OF THE E12 OF THE NW4 AS SEC 24, T 41 N, R 9 1 AND RECORDED FEBRUARY 29, 1984 AS DOC 2697746.

06-24-101-005-0000 m.C TAX ID No .:

1242 CLEMATIS DRIVE, STREAMWOOD, IL 60103 PROP ADDRESS



SAVINGS AND LOAM CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mor gage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINGAT WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Asi President, and attested to by its Amistant Secretary, this 14TH day of FEBRUARY 186

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF/ILLINOIS

SERVICING OFFICER

LOAN SERVICING "OFFICER!

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this lay it person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized office. A sud corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boyrd of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THE WELFHORN WAR CARP COMPONATION 242 N. HARL

BE, ILLINOIS 60634 NAME AND ADDRESS corder's Box No.

> JAY A. WOLTER CARL G. WOLTER

5021 VALLEY LANE #206

STREAMWOOD, IL 60103 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Atopeth of County Count